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A.P.N. #	1420-07-115-006	
R.P.T.T.	\$682.50	
Escrow No.	1036617MM	
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DOC # 779708
03/10/2011 01:08PM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE OF NEVADA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-311 PG-1840 RPTT: 682.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

MANUEL CASTRELLON, an unmarried man

, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

- 1. Taxes for fiscal year,
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 2/18/11

Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America

BY: Stewart Title Company Authorized Agent

BY:

L.J. Jones, Assistant Secretary

State of Nevada

ss.

County of Clark

This instrument was acknowledged before me on

By: L.J. Jones

Signature:

Notary Public

M. PALOMO
Notary Public State of Nevada
No. 04-87419-1
My appt. exp. Feb. 27 2012

MBK-311 PG-1842 779708 Page: 3 of 3 03/10/2011

Exhibit A LEGAL DESCRIPTION

File Number: 1036617MM

Lot J-20 in Block J, as shown on the Final Map #1007-4 of Valley Vista Estates, Phase 3 recorded in the office of the Douglas County Recorder, State of Nevada on July 28, 1998 in Book 798 at Page 5872 as Document No. 445464, Official Records.

