

DOC # 779715  
03/10/2011 01:55PM Deputy: DW  
**OFFICIAL RECORD**  
Requested By:  
WESTERN TITLE COMPANY  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-311 PG-1861 RPTT: 241.80



APN#: 1320-32-813-014  
RPTT: \$241.80

**Recording Requested By:**  
Western Title Company  
**Escrow No.:** 034805-HUD  
**HUD Case Num:** 331-124900  
**When Recorded Mail To:**  
Floyd Horton and Walter Sparks  
1457 Douglas Avenue #B  
Gardnerville NV  
89410

**Mail Tax Statements to: (deeds only)**  
Floyd Horton and Walter Sparks  
1457 Douglas Avenue #B  
Gardnerville NV  
89410

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Sherry Baker - EO

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**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

The Secretary of Housing and Urban Development of Washington D.C.

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Floyd Horton, an unmarried man and Walter Sparks, a single man, as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, in Block A of HAWKINS ADDITION TO THE TOWN OF GARDNERVILLE, according to the official map or plat thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 16, 1915.

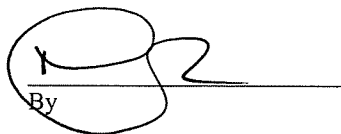
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3/8/2011



Grant, Bargain and Sale Deed – Page 2

The Secretary of Housing and Urban Development of Washington D.C.

  
By

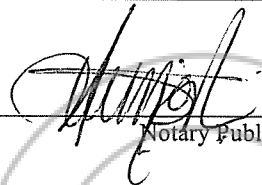
**MARK McCAFFERTY**  
AUTHORIZED AGENT

STATE OF ARIZONA } ss  
COUNTY OF ORANGE

This instrument was acknowledged before me on

MARCH 8, 2011

by MARK McCAFFERTY

  
Notary Public

