A Portion Of APN: 1319-30-631-019

When Recorded Mail to:

Mark S. Clark & Diann Christie Clark

17270 Margaret Dr.

Jamestown, CA 95327

DOC # 0779763
03/11/2011 09:32 AM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee BK-0311 PG-2048 RPTT:

16.00 0.00



#49-301-48-01 / 20112436 SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the undersigned,

Mark S. Clark and Diann Christie Parkan a.k.a. Clark, Trustee's , of Tuolumne , California , does

hereby appoint

(County)

(State)

Resort Realty, LLC., a Nevada Limited Liability Company of <u>Douglas County</u>, <u>Stateline</u>, Nevada, our true and lawful attorney-in-fact for the sale of our timeshare interest in Douglas County, Nevada at <u>THE RIDGE TAHOE</u>, more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference. (The "Timeshares").

Giving and granting to our said attorney-in-fact full power to execute in our names, a Purchase Agreement and Deposit Receipt, Grant Bargain and Sales Deed and any other customary or required documents, binding us to transfer of the Timeshare, as fully to all intents and purposes as the undersigned might or could do if they were personally present, hereby ratifying and confirming all that our said attorney-in-fact shall lawfully do, or cause to be done, by virtue of these presents. Said attorney-in-fact is <u>authorized to execute a deed on our behalf.</u>

WITNESS OUR HANDS this 10 A day of May , 2010

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

MARK S. CLARK, TRUSTEE

MARK S. CLARK, TRUSTE

DIANN CHRISTIE PARKAN a.k.a. CLARK, TRUSTER

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California  County of <u>Juolumne</u>	_}	
On May 10,2010 before me, Rhodo personally appeared Mark S. Clark	Thompson, Lotary F. Held Insert Name and Title of the Officer  and Diann C. Car  Name(s) of Signer(s)	ablic
RHODA THOMPSON  RHODA THOMPSON  Commission # 1886148  Notary Public - California  Tuolumne County  My Comm. Expires Oct 22, 2013  W	ho proved to me on the basis of satisfate the person(s) whose name(s) is/are stithin instrument and acknowledge is/she/they executed the same in his/he apacity(ies), and that by his/her/their significant the person(s), or the entity hich the person(s) acted, executed the certify under PENALTY OF PERJURY the State of California that the foregone and correct.  ITNESS my hand and official seal.	subscribed to the ed to me that witheir authorized gnature(s) on the upon behalf of instrument.  Yunder the laws sing paragraph is
Though the information below is not required by law, it may and could prevent fraudulent removal and reattal Description of Attached Document	y prove valuable to persons relying on the docu	ment
Title or Type of Document: Special Po	wer of atterner	
Document Date: Men 10 2010	Number of Pages:	
Signer(s) Other Than Named Above:		
Capacity(ies) Claimed by Signer(s)		
Signer's Name:	Signer's Name:	
☐ Individual ☐ Corporate Officer — Title(s):	☐ Individual	
☐ Partner — ☐ Limited ☐ Conoral	☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General	
☐ Attorney in Fact FIGHT HOWEPRINT.  OF SIGNER	☐ Attorney in Fact	AIGHTTHUMBPRINT OF SIGNER
☐ Trustee Top of thumb here	□ Trustee	Top of thumb here
☐ Guardian or Conservator	☐ Guardian or Conservator	
□ Other:	☐ Other:	
Signer Is Representing:	Signer Is Representing:	-

## **EXHIBIT "A"**

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26<sup>th</sup> interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
- (B) Unit No. 301 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

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