

DOC # 779770  
03/11/2011 10:05AM Deputy: SG  
**OFFICIAL RECORD**  
Requested By:  
NATIONAL CLOSING SOLUTIONS  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-311 PG-2080 RPTT: 0.00



APN: 1121-15-000-001

WHEN RECORDED MAIL TO:  
ALASKA USA FEDERAL CREDIT UNION  
PO BOX 196613  
ANCHORAGE, AK 99519  
ATTN: MARYLYNN HARNED

**REQUEST FOR NOTICE**  
Under Chapter 107 NRS

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. #0674064 on MAY 3, 2006, in Book 0506 Page 1479, of Official Records of DOUGLAS County, Nevada, and describing land therein as

SEE ATTACHED EXHIBIT "A"

Executed by CLIFFORD SIMPSON, SR AND KAY SIMPSON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP as Trustor, in which THE MEMBERS OWN FEDERAL CREDIT UNION is named as Beneficiary, and TD SERVICE COMPANY as Trustee, be mailed to

ALASKA USA FEDERAL CREDIT UNION  
PO BOX 196613  
ANCHORAGE, AK 99519

Dated 2-28-11

ALASKA USA FEDERAL CREDIT UNION

  
BY: MARYLYNN HARNED



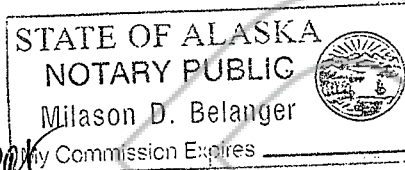
State of ALASKA  
Third Judicial District

On 02/28/2011 before me, Milason D. Belanger, Notary Public,

personally appeared MARYLYNN HARNED who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Alaska that the foregoing paragraph is true and correct.

Witness my hand and official seal.



My Commission Expires  
August 26, 2012

SIGNATURE

Milason D. Belanger

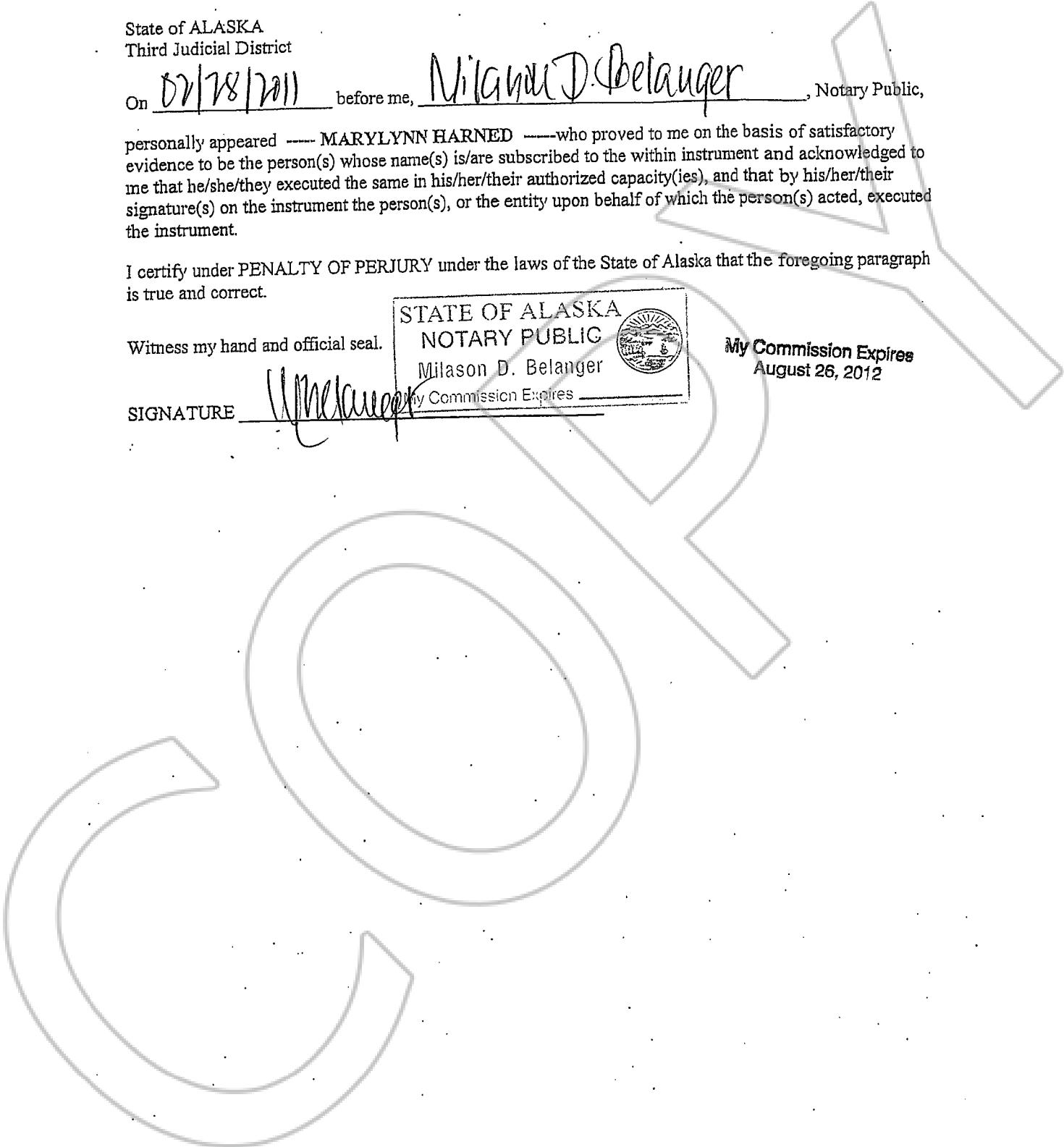




EXHIBIT "A"

PARCEL 1:

THE SOUTH HALF (S 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 15, TOWNSHIP 11 NORTH, RANGE 21 EAST, M.D.B. & M., IN THE COUNTY OF DOUGLAS, STATE OF NEVADA.

PARCEL 2:

AN EASEMENT FOR ROAD RIGHT-OF-WAY AS GRANTED BY DOCUMENT RECORDED SEPTEMBER 21, 1999 IN BOOK 999, PAGE 4222, AS INSTRUMENT NO. 477179 OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.