

42  
Assessor's Parcel Number: 1319-30-644-085 ptn

DOC # **0779780**  
03/11/2011 10:43 AM Deputy: PK

**OFFICIAL RECORD**

Requested By:  
**LINDY YAO-HAN RALEY**

Recording Requested By:

✓ Name: Lindy Yao-Han Raley

Address: 180 Canal Place

City/State/Zip Fayetteville, GA 30215

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 42.00

BK-0311 PG-2104 RPTT: 0.00



Real Property Transfer Tax:

\$ \_\_\_\_\_

*Affidavit Affecting Title to Property*

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*



STATE OF NEVADA  
COUNTY OF DOUGLAS

In Re: Property of James H.  
Raley & Yaohan L. Raley, JTWRs  
Book 291, Page 1240, Douglas  
County Records

AFFIDAVIT AFFECTING TITLE TO PROPERTY

Personally appeared before the undersigned attesting Officer duly authorized to administer oaths, the undersigned Affiant who, after being duly sworn, deposes and states as follows:

The undersigned owned the above referenced real property with James H. Raley, as joint tenant with right of survivorship.

James H. Raley, having departed this life on November 20, 2004, a CERTIFIED COPY of said death certificate being attached hereto as Exhibit "A", the undersigned is now the sole fee simple owner of said above referenced real property.

Affiant understands that this Affidavit may be relied upon by title examiners, title insurance companies, purchasers and lenders dealing with the property.

This the 24<sup>th</sup> day of February, 2011.

Yaohan L. Raley  
YAOHAN L. RALEY

Lee Riccardi  
Unofficial Witness

Bonnie Tollo  
Unofficial Witness

Sworn to and subscribed to  
Before me this the 24<sup>TH</sup> day  
Of February, 2011.

Kelly J. McBrayer  
NOTARY PUBLIC

EXHIBIT "A" (37)

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182657, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 175 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of The Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the prime season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN ~~42-28-01~~  
1319-30-644-085

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN COUNTY RECORDS OF  
DOUGLAS COUNTY, NEVADA

91 FEB 12 P1:44

244724  
DEPUTY  
BOOK 291 PAGE 1241

BK- 0311  
PG- 2106  
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0779780

Exhibit "A"

14

055260

CERTIFICATE OF DEATH/STATE OF GEORGIA

DECEDENT'S NAME (First, Middle, Last) 1a James Harold Raley, Jr.		IF DECEDENT IS FEMALE, ENTER MAIDEN LAST NAME		SEX 2 Male	DATE OF DEATH (Mo., Day, Year) 3 November 20, 2004
RACE (White, Black, Amer. Indian, etc.) 4 White	ORIGIN OF DECEDENT (Italian, Mex., French, English, etc.) 5 American	DATE OF BIRTH (Mo., Day, Year) 6 Nov 15, 1947	AGE-Last Birthday (Years) 7a 57	UNDER 1 YEAR 7b	UNDER 1 DAY 7c
CITY, TOWN or LOCATION OF DEATH 8a Fayetteville		HOSPITAL OR OTHER INSTITUTION NAME (If not in either, give street and No.) 8b 180 Canal Place		IF HOSPITAL OR INST. (Indicate DCA, OPERER, Rm., Inpatient) (Specify) 8c	
STATE AND COUNTY OF BIRTH (If not in USA, name Country) 9a AL	CITIZEN OF WHAT COUNTRY? 10a USA	MARRIED NEVER MARRIED, WIDOWED, DIVORCED (Specify) 11 Married	SPOUSE (If married or widowed, give spouse's name - If with, give maiden name) 12 Lindy Yaohan Wang		WAS DECEDENT EVER IN U.S. ARMED FORCES (Yes or No) 13 Yes
SOCIAL SECURITY NUMBER 14 [REDACTED] 1878	USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) 15a Flight Engineer	KIND OF INDUSTRY OR BUSINESS 15b Airline Industry			
RESIDENCE - STATE 18a GA	COUNTY 18b Fayette	CITY, TOWN or LOCATION 18c Fayetteville	STREET AND NUMBER 18d 180 Canal Place	INSIDE CITY LIMITS? (Yes or No) 18e No	
FATHER'S NAME First Middle Last 17 James Harold Raley, Sr.		MOTHER'S MAIDEN NAME First Middle Last 18 Annie Mae Farris			
INFORMANT'S NAME First Middle Last 19a Lindy Raley		MAILING ADDRESS (Street, R.F.D. No., City or Town, State, Zip) 19b Fayetteville, GA 30215		RELATIONSHIP 19c Wife	
BURIAL, CREMATION, REMOVAL (Specify) 20a Burial	DISPOSITION DATE (Mo., Day, Year) 20b Nov 23, 2004	CEMETERY OR CREMATORY NAME 20c Main Post Cemetery		LOCATION (City or Town, State, Zip, County) 20d Fort Benning, GA Muscogee	
FUNERAL DIRECTOR (Signature) 21a [Signature]	FUN DIR LICENSE NO. 21b 3715	NAME AND ADDRESS OF FACILITY (Street, R.F.D. No., City or Town, State, Zip) 21c CARL J. MOWELL & SON FUNERAL 180 JEFF DAVIS DRIVE FAYETTEVILLE, GA 30214-		EST LICENSE NO. 21d 255	
PART I IMMEDIATE CAUSE (Give only one cause per line for A, B, and C) A. Due to, or as a consequence of: <i>Cardiopulmonary arrest</i> B. Due to, or as a consequence of: <i>head and neck cancer</i> C. Due to, or as a consequence of:					
PART II OTHER SIGNIFICANT CONDITIONS - conditions contributing to death but not related to cause given in Part I. (If feasible, indicate if pregnant or born occurred within 90 days of death.) 24					
WAS OPERATION PERFORMED? (Yes or No) 25a No		DATE OF OPERATION (Mo., Day, Year) 25b	CONDITIONS FOR WHICH OPERATION WAS PERFORMED (Specify) 25c		
ACCIDENT, SUICIDE, HOMICIDE, UNDETERMINED (Specify) 27		DATE OF INJURY (Mo., Day, Year) 28a	DESCRIBE HOW INJURY OCCURRED 28b		HOUR OF INJURY 28c
INJURY AT WORK? (Yes or No) 29a		PLACE OF INJURY (Home, Farm, Street, Factory, Office, Etc.) (Specify) 29b	LOCATION (Street, R.F.D. No., City or Town, State, Zip, County) 29c		
29a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) 29b [Signature]		29c. On the basis of examination and/or investigation in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) 29d [Signature]			
DATE SIGNED (Mo., Day, Year) 29b 11/24/04		HOUR OF DEATH 29c 7:52 A M		DATE SIGNED (Mo., Day, Year) 30a	
NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER 29d		DATE PRONOUNCED DEAD (Mo., Day, Year) 30b		HOUR PRONOUNCED DEAD 30c	
NAME, TITLE, AND LICENSE NO. OF CERTIFIER (Physician, Medical Examiner, or Coroner) 31a Irene Lawler M.D. PHYS LIC NO 21252		ADDRESS OF CERTIFIER (Street, R.F.D. No., City or Town, State, Zip) 31b 115 Huntington Park Drive Fayetteville, GA 30214		DATE RECEIVED BY REGISTRAR (Mo., Day, Year) 32b NOV 30, 2004	

NOTICE TO FUNERAL DIRECTOR AND CERTIFYING PHYSICIAN  
 (1) WAS THIS DEATH THE RESULT OF VIOLENCE, SUICIDE, OR CASUALTY. (2) WAS THE DECEDENT IN APPARENT GOOD HEALTH. (3) WAS THE DECEDENT UNATTENDED BY A PHYSICIAN. OR (4) WAS ANY SUSPICIOUS OR UNUSUAL MANNER ASSOCIATED WITH THIS DEATH?  YES  NO  
 IF "YES" TO EITHER 1, 2, 3, OR 4, PLEASE NOTIFY THE CORONER IN THE COUNTY WHERE THE BODY WAS FOUND OR THE DEATH OCCURRED.

BK- 0311  
 PG- 2107  
 03/11/2011  
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AWA DEC 02 04

*Kenneth Bramlett*

STATE REGISTRAR AND CUSTODIAN  
GEORGIA STATE OFFICE OF VITAL RECORDS

County Custodian: *Ann S. Jackson*  
 Issued by: *John R. Thomas*  
 Date Issued: FEB 24 2011

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