APN: 1220-12-510-012 Affix R.P.T.T. \$2,437.50

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:

MARTIN ROSS RICHARDSON LEIGH ANN RICHARDSON 1935 TEDSEN LANE GARDNERVILLE, NV 89410

TT ORDER NO: 01100269-TO

ESCROW NO: 11017245-086-JR

DOC # 779790
03/11/2011 11:59AM Deputy: SG
 OFFICIAL RECORD
 Requested By:
TICOR TITLE - RENO
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-311 PG-2152 RPTT: 2,437.50

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

### OWB REO, LLC

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

# Martin Ross Richardson and Leigh Ann Richardson, husband and wife as joint tenants

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to:

- 1. Taxes for the current fiscal year, paid current.
- 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

779790 Page: 2 of 3 03/11/2011

# Witness my/our hand(s) this Atlanta day of March , 2011.

OWB REO, LLC by OneWest Bank FSB as attorney in fact

Signature: S

This instrument was acknowledged before me on \_\_\_\_\_\_ by

Jeannic Cisneros AVP/REO \_\_\_\_\_\_ (name of officer),

(title of officer) of OneWest Bank, FSB, as attorney in fact for

OWB REO, LLC

(Signature), Notary Public

Printed name (seal)

My Commission Expires:

AMY R SCHUMANN Notary Public, State of Texas My Commission Expires November 06, 2011



ESCROW NO: 11017245-086-JR

### **EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 21 in Block F as set forth on Final Subdivision Map 2DA #01-083 for PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 903, Page 7332 as Document No. 589938.

APN: 1220-12-510-012

