

APN 1320-23-002-016 through 077;  
1320-24-002-008 and 009;  
and 1320-23-002-078

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0311 PG-2224 RPTT: 0.00

**After Recording Mail to:**

Tamara Jankovic, Esq.  
Holland & Hart LLP  
✓ 5441 Kietzke Lane, Second Floor  
Reno, NV 89511



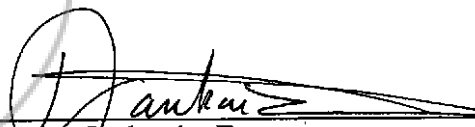
**NOTICE OF RELEASE OF LIS PENDENS**  
(Certified copy)

See attached

**AFFIRMATION**  
Pursuant to NRS 239B.030

The undersigned does hereby affirm that the attached does not contain the social security numbers of any person.

DATED: March 11, 2011.

  
\_\_\_\_\_  
Tamara Jankovic, Esq.  
Holland & Hart LLP  
5441 Kietzke Lane, Second Floor  
Reno, Nevada 89511  
(775) 327-3000; (775) 786-6179 (fax)

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1 CASE NO. 02-CV-0027  
2 DEPT. NO. I

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IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF DOUGLAS

LUMOS & ASSOCIATES, INC., a Nevada  
corporation,  
  
Plaintiff,

vs.

NOTICE OF RELEASE  
OF LIS PENDENS

ROLLING J RANCH/NEVADA, LLC, a  
Nevada limited liability company; SCM-  
ROLLING J RANCH, LLC, a Nevada limited  
liability company; and JOHN DOES I-V; and  
RICHARD ROE CORPORATIONS VI-X,  
inclusive,  
  
Defendants.

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**NOTICE IS HEREBY GIVEN THAT:**

The undersigned did, on January 31, 2002, record in Book 0102PG9638, as Instrument No. 0533665, in the official records of the County Recorder of Douglas County, Nevada, a *Lis Pendens*, reflecting that a lawsuit had been filed with the Ninth Judicial District Court as reflected by the above caption, affecting title to real property located in Douglas County, described in the *Lis Pendens* as:

The Estates at Grandview, Phase I, City of Minden, County of Douglas, State of Nevada  
APN Nos. 1320-13-000-008, 1320-14-002-001, 1320-14-002-015 &-016, 1320-23-001-001 through -004; 1320-23-001-009 through -012; 1320-23-002-003 through -015; 1320-24-001-001 through -006; 1320-24-002-007; and 1320-26-001-002 through -004.

///

1 and which real property is correctly described as follows:

2 PARCEL 1: LOTS 1 THROUGH 64 AS SHOWN ON THE MAP (PD 99-12-02) OF  
3 GRANDVIEW ESTATES, PHASE 1, FILED IN THE OFFICE OF THE DOUGLAS  
4 COUNTY RECORDER ON JANUARY 6, 2003, FILE NO. 562908.

5 PARCEL 2: THAT CERTAIN PARCEL DESCRIBED ON THE MAP (PD 99-12-01)  
6 OF GRANDVIEW ESTATES, PHASE 1 AS DRAINAGE & OPEN SPACE  
7 CONSERVATION EASEMENT, FILED IN THE OFFICE OF THE DOUGLAS  
8 COUNTY RECORDER ON JANUARY 6, 2003, FILE NO. 562908, OFFICIAL  
9 RECORDS, MORE PARTICULARLY IDENTIFIED AS ASSESSOR PARCEL  
10 NUMBER 1320-23-002-078. (CONTAINING 7 ACRES MORE OR LESS)

11 APN 1320-23-002-016 through 077, 1320-24-002-008 and 009; and 1320-23-002-078.

12 **NOW, THEREFORE,** for valuable consideration, the parties have settled their dispute  
13 and dismissed the subject lawsuit, and the undersigned does hereby release the above referenced  
14 *Lis Pendens.*

15 The undersigned does hereby affirm that the preceding document does not contain the  
16 social security number of any person.

17 DATED this 3<sup>rd</sup> day of March, 2011.



18 Joan C. Wright, Esq.  
19 Allison, MacKenzie, Pavlakis,  
20 Wright & Fagan, Ltd.  
21 402 North Division Street  
22 P.O. Box 646  
23 Carson City, Nevada 89702  
24 Tel: (775) 687-0202  
25 Fax: (775) 882-7918

26 *Attorneys for Plaintiff Lumos & Associates, Inc.*

27 **CERTIFIED COPY**

28 The document to which this certificate is attached is a  
29 full, true and correct copy of the original in file and of  
30 record in my office.

DATE 3/7/11

TED THRAN Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy