

APN 1320-23-001-14; 1320-23-002-016  
through 077; 1320-24-002-008 and 009;  
and 1320-23-002-078  
NEVADA WATER RIGHTS PERMIT NO.(S):  
49416, 49418, 49434, 49435, 50247, and change  
applications 67053, 67054, 67055, 67056

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0311 PG- 2227 RPTT: 0.00



**After Recording Mail to:**

Tamara Jankovic, Esq.  
Holland & Hart LLP  
✓ 5441 Kietzke Lane, Second Floor  
Reno, NV 89511

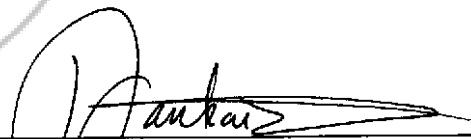
**NOTICE OF RELEASE OF LIS PENDENS**  
(Certified copy)

See attached

**AFFIRMATION**  
Pursuant to NRS 239B.030

The undersigned does hereby affirm that the attached does not contain the social security numbers of any person.

DATED: March 11, 2011.

  
\_\_\_\_\_  
Tamara Jankovic, Esq.  
Holland & Hart LLP  
5441 Kietzke Lane, Second Floor  
Reno, Nevada 89511  
(775) 327-3000; (775) 786-6179 (fax)

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DOUGLAS COUNTY DISTRICT COURT CLERK

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1 STEPHEN R. HARRIS, ESQ.  
Nevada Bar No. 001463  
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Nevada Bar No. 003123  
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TED THRAN  
CLERK  
BY: GREGORY  
DEPUTY

6 Attorneys for Plaintiff  
Thiel Engineering Consultants, LLC  
7

10 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

11 IN AND FOR THE COUNTY OF DOUGLAS

12 THIEL ENGINEERING CONSULTANTS, CASE NO. 01-CV-0202  
13 LLC, a Nevada limited liability company,

DEPT. NO. II

Plaintiff,

NOTICE OF RELEASE OF  
LIS PENDENS

vs.

15 SCM-ROLLING J RANCH LLC, a Nevada  
16 limited liability company, ROLLING J  
17 RANCH/NEVADA, LLC, a Nevada limited  
18 liability company, and SCM CORPORATION  
OF NEVADA, a Nevada corporation; and DOES  
I-X, inclusive,

19 Defendants.

21 NOTICE IS HEREBY GIVEN THAT:

22 The undersigned did, on August 22, 2001, record in Book 0801PG5823, as Instrument  
23 No. 0521154, in the official records of the County Recorder of Douglas County, Nevada, a *Lis*  
24 *Pendens*, reflecting that a lawsuit had been filed with the Ninth Judicial District Court as  
25 reflected by the above caption, affecting title to property situated in the County of Douglas, State  
26 of Nevada, described in the *Lis Pendens* as:

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DOUGLAS COUNTY, NEVADA ASSESSORS PARCEL NO. (APN#): 1320-13-000-008, 1320-14-002-001, 1320-14-002-015, 1320-14-002-016, 1320-23-001-001, 1320-23-001-2002, 1320-23-001-003, 1320-23-004, 1320-23-001-009, 1320-23-001-010, 1320-23-001-011, 1320-23-001-012, 1320-23-002-003, 1320-23-002-004, 1320-23-001-009, 1320-23-002-003, 1320-23-002-004, 1320-23-002-005, 1320-23-002-006, 1320-23-002-007, 1320-23-002-008, 1320-23-002-009, 1320-23-002-010, 1320-23-002-011, 1320-23-002-012, 1320-23-002-013, 1320-23-014 (sic), 1320-23-002-015, 1320-24-001-001, 1320-24-001-002, 1320-24-001-003, 1320-24-001-004, 1320-24-001-005, 1320-24-001-006, 1320-24-002-007 ("Land")

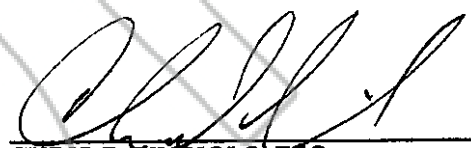
NEVADA WATER RIGHTS PERMIT NO.(S): 49416, 49418, 49434, 49435, 50247, and change applications 67053, 67054, 67055, 67056 ("Water Rights")

and which Land is currently identified by APN 1320-23-001-14; 1320-23-002-016 through 077; 1320-24-002-008 and 009; and 1320-23-002-078.

**NOW, THEREFORE,** for valuable consideration, the parties have settled their dispute and dismissed the subject lawsuit, and the undersigned does hereby release the above referenced *Lis Pendens* on the Land and Water Rights.

The undersigned does hereby affirm that the preceding document does not contain the social security number of any person.

DATED this 3<sup>rd</sup> day of March, 2011.



CHRIS D. NICHOLS, ESQ.  
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Attorneys for Plaintiff  
Thiel Engineering Consultants, LLC

5046883\_1

**27 CERTIFIED COPY**

The document to which this certificate is attached is a true and correct copy of the original in file and of record in my office.

DATE 3/7/11

TED THRAN Clerk of the 3th Judicial District Court of the State of Nevada, in and for the County of Douglas.

By [Signature] Deputy