DOC # 779821
03/14/2011 08:20AM Deputy: SD
OFFICIAL RECORD
Requested By:
THE TIMESHARE COMPANY
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-311 PG-2288 RPTT: 1.95

Prepared By and Return To:

The Timeshare Company 1704 Suwannee Circle Waunakee, WI 53597

APN #: 1318-26-101-006 PTN

Mail Tax Statements to Starla Missions, LLC whose address is 1704 Suwannee Cir, Waunakee, WI 53597

WARRANTY DEED

This Indenture, Made this **December 15, 2010**, between **Hildegard Susy Lambert**, whose address is 5478 Chocolate Drive, Sun Valley, NV 89433, hereinafter called the "Grantor"*, and **Starla Missions, LLC** whose address is 1704 Suwannee Cir, Waunakee, WI 53597 hereinafter called the "Grantee"*.

Witnesseth: That said Grantor, for good and valuable consideration, to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying, and being in **Douglas County, Nevada**, to wit:

An undivided 1/3213 interest in Kingsbury Crossing, as further described in the attached Exhibit "A".

Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, the said Grantor has hereunto set the Grantor's hand and seal the day and year first above written.

Timothy Reynolds

Grantor fair divariation from Lambert Witness #2:

thi degard Suly Lambert Witness #2:

The foregoing instrument was acknowledged by me Catha L. Larons, a notary public, on this 15 day of Dea 2010 by Arthur Plumment + Netdergard who are personally known by me or who have produced: Daniel as identification.

Catha L. Woods

Witness#:

Timothy Reynolds

Mike Smith

Mike Smith

Mike Smith

Catha L. Larons, a notary public, on this 15 day of Dea 2010 by Arthur Plumment + Netdergard as identification.

Catha L. Woods

Catha L. Woods

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 98-1832-2 - Expires March 3, 2014

BK-311

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EXHIBIT "A"

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one-three thousand two hundred and thirteenths (1/3,213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as amended as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare use and amendments thereto together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY a "Unit" as defined in the Declaration of Timeshare use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233; amended by an instrument recorded April 20, 1983, in Book 483, at Page 1021 as Document No. 78917; amended by an instrument recorded July 20, 1983, in Book 783, at Page 1688 as Document No. 84425; amended by an instrument recorded October 14, 1983, in Book 1083, at Page 2572 as Document No. 89535; amended by instrument recorded August 31, 1987, in Book 887, at Page 3987 as Document No. 161309; amended by an instrument recorded November 30, 1987, in Book 1187, at Page 3946 as Document No. 167429; and amended by an instrument recorded March 25, 1996, in Book 0396, at Page 3827 as Document No. 383937, Official Records of the county of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the LOW season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

A Portion of APN: 1318-26-101-006