DOC # 779872
03/14/2011 12:14PM Deputy: SG
 OFFICIAL RECORD
 Requested By:
LSI -AQUA
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: 41.00
BK-311 PG-2500 RPTT: 0.00

A.P.N.: 1221-19-001-021
Recording Requested by: LSI
When Recorded Return to:
Custom Recording Solutions
5 Peters Canyon Road Ste. 200
Irvine, CA 92606
(800) 756-3524, ext 5011

CRS No.: 10975240

## Subordination of Deed of Trust

(Title of Document)

$\boxtimes$	I, the undersigned, hereby affirm that this	s document submitted for recording does
	not contain the social security number of	any person or persons (per NRS
	239B.030)	
and the same of th	-OR-	1 1
	I, the undersigned, hereby affirm that this document submitted for recording does	
and the same of th	contain the social security number of a person or persons as required by law:	
	(state specific law)	
	112	
	m delan	
	TIRONS	Recording Coordinator
\	Signature	Title
N	M. Roberts	

This page is added to provide additional information required by NRS 111.312 Sections 1-2. This cover page must be typed or printed. Additional recording fee applies.

PG-2501 779872 Page: 2 of 3 03/14/2011

BK-311

Prepared by: Donna Lauer

After recording mail to: **Recorded Documents** JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 **Monroe, LA 71203** 449258524172

## SUBORDINATION OF MORTGAGE DEED OF TRUST

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0649275, at Volume/Book/Reel 0705, Image/Page 4355. Recorder's Office, Douglas County, Nevada, upon the following premises to wit:

## SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, N.A., its successors and assigns, executed by Kent C. Tierney and Deanna J. Tierney, , being dated the 2874 day of FEBRUNDI, 20 11 in an amount not to exceed \$326,027.00 recorded in Official Record as INST# 779383 いる、3176655 \*\*, Recorder's Office, Douglas County, Nevada and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. \* ON 3-3-11

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 09th day of December, 2010.

By:

WITNESS:

JPMorgan Chase Bank, N.A.

Kith Hichards

Donna Lauer

Randy Sese, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

1-14-14

On this 09th day of December, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires

MONIQUE



779872 Page: 3 of 3 03/14/2011

Order ID: 10975240 Loan No.: 0319540852

BK-311 PG-2502

## EXHIBIT A LEGAL DESCRIPTION

The following described property:

In the County of Douglas, State of Nevada, bounded and described as follows:

Lot 10, in Block A, asset forth on the Official Plat of Dry Creek Estates PUD Number 99-10, filed in the Office of the Douglas County Recorder on October 19, 2001, in Book 1001, Page 6820, as Document No. 525771, Official Records.

Assessor's Parcel Number: 1221-19-001-021

