

DOC # 779918
03/14/2011 01:56PM Deputy: SG
OFFICIAL RECORD
Requested By:
UTLS DEFAULT SERVICES
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-311 PG-2638 RPTT: 1,010.10



APN No.: 1420-28-801-006 1420-28-801-018
Recording Requested by:

When Recorded Mail to:
The Bank of New York Mellon f/k/a The Bank of New York, as Trustee for the holders of the Certificates, First Horizon Mortgage Pass-Through Certificates Series FH06-AA7, by First Horizon Home Loans, a division of First Tennessee Bank National Association, Master Servicer, in its capacity as agent for the Trustee under the Pooling and Servicing Agreement
C/O MetLife Home Loans a division of MetLife Bank
NA
4000 Horizon Way
Irving, TX 75063

Forward tax statements to the address given above

TS #: NV-10-380960-CT
Order #: 30279854

Space above this line for recorders use only

Trustee's Deed Upon Sale

Transfer Tax: \$1,010.10

The undersigned grantor declares:

The grantee herein **IS** the foreclosing beneficiary.

The amount of the unpaid debt together with costs was: **\$456,682.69**

The amount paid by the grantee at the trustee sale was: **\$258,960.00**

The documentary transfer tax is: **\$1,010.10**

Said property is in the City of: **MINDEN**, County of **DOUGLAS**

QUALITY LOAN SERVICE CORPORATION, as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby **GRANT** and **CONVEY** to

The Bank of New York Mellon f/k/a The Bank of New York, as Trustee for the holders of the Certificates, First Horizon Mortgage Pass-Through Certificates Series FH06-AA7, by First Horizon Home Loans, a division of First Tennessee Bank National Association, Master Servicer, in its capacity as agent for the Trustee under the Pooling and Servicing Agreement

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of **DOUGLAS**, State of Nevada, described as follows:

A PARCEL OF LAND BEING A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M. AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL 1, AS SET FORTH ON PARCEL MAP LDA #05-091 FOR JOHN & PAMELA JACKSON, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY ON OCTOBER 6, 2006 AS DOCUMENT NO. 685867.

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by **PERRY SPARKS & BRENDA E. SPARKS, HUSBAND & WIFE**, as trustor, dated **10/2/2006**, and recorded on **10/10/2006** as instrument number **0686108**, in Book **1006**, Page

