

160-

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1219-14-002-066

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: Paul & Stacie Lee

Address: 429 Cutthroat Ln.

City/State/Zip: Gardnerville, NV 89460

Check One:

- Married (filing jointly)       Married (filing individually)
- Head of Family       Widowed
- Single Person       Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

Check One:

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

Name on Title of Property Paul & Stacie Lee

do individually or severally certify and declare as follows:

Paul & Stacie Lee

is/are now residing on the land, premises (or manufactured home) located in the city/town of \_\_\_\_\_, County of \_\_\_\_\_, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See Attached Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 14 day of MARCH, 2011.

Paul Lee  
Signature

Stacie C. Lee  
Signature

Paul Lee  
Print or type name here

Stacie C. Lee  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 3/14/11

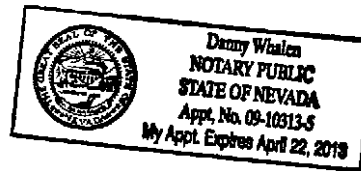
by Stacie C. Lee (date)  
Person(s) appearing before notary

by Paul A. Lee  
Person(s) appearing before notary

Danny Whalen  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

A parcel of land located within a portion of the South one-half (S½) of Section 14, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

COMMENCING at the southwest corner of Section 14, Township 12 North, Range 19 East, Mount Diablo Meridian, a 1931 brass cap as shown on the Map of Division into Large Parcels for Stephen Ray & Lucette C. Simon recorded October 21, 1987 in Book 1087, at Page 2881 as Document No. 164824, Douglas County, Nevada, Recorder's Office;

thence North 02°31'08" East, 1778.69 feet to a point on the northeasterly right-of-way of Foothill Road; thence along said northeasterly right-of-way, South 38°46'20" East, 625.58 feet to a ½" iron pin, no tag, per said Map of Division into Large Parcels; thence leaving said northeasterly right-of-way, North 77°15'20" East, 532.18 feet; thence North 24°31'19" West, 66.98 feet; thence North 72°49'36" East, 132.09 feet to the POINT OF BEGINNING; thence North 22°17'57" West, 160.65 feet to a point on the northerly boundary of Adjusted Parcel "A" as shown on the Record of Survey to Support a Boundary Line Adjustment for Donald L. and Toni M. Rooker and The Eisenhut 1989 Revocable Trust recorded June 18, 2004 in Book 604, at Page 9735 as Document No. 616564, Douglas County, Nevada, Recorder's Office; thence along the boundary line of said Adjusted Parcel "A" the following six courses: North 70° 59'23" East, 97.83 feet; North 71°03' 07" East, 800.17 feet; EAST, 1891.90 feet; South 04°38'12" East, 499.71 feet; SOUTH, 215.64 feet; WEST, 243.66 feet; thence NORTH, 453.54 feet; thence WEST, 1599.67 feet; thence South 71°02'44" West, 770.01 feet; thence North 53°20'08" West, 137.81 feet; thence South 72°14'04" West, 40.44 feet to the POINT OF BEGINNING.

The Basis of Bearing for this description is WEST - the north line of Adjusted Parcel "A" as shown on the Record of Survey to Support a Boundary Line Adjustment for Donald L. and Toni. M. Rooker and The Eisenhut 1989 Revocable Trust, recorded

June 18, 2004 in Book 604, at Page 9735 as Document No.  
616564, Douglas County, Nevada, Recorder's Office.

APN 1219-14-002-066

Reference is made to Adjusted Parcel "A", on that certain Record of Survey recorded February 2,  
2005, in Book 205, Page 669, Document No. 635842.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE  
LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 2,  
2005, BOOK 0205, PAGE 664, AS FILE NO. 0635841, RECORDED IN THE OFFICIAL  
RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

