



APN: 1420-35-201-025

Escrow No. 00181031 - 001 -RB  
RPTT \$ 512.85  
When Recorded Return to:  
Clay D. Walker  
1673 Chowbuck Street  
Minden, NV 89423

Mail Tax Statements to:  
Same as above

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESSETH: That

Donna R. Miller, a married woman as her sole and separate property

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby  
Grant, Bargain, Sell and Convey to

Clay D. Walker, an unmarried man

all that real property situated in the City of Minden, County of Douglas, State of Nevada,  
described as follows:

**See Exhibit A attached hereto and made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

Witness my/our hand(s) this 9th day of MARCH 2011

SPACE BELOW FOR RECORDER

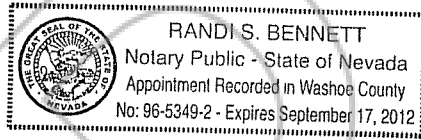


Donna R. Miller  
Donna R. Miller

STATE OF NEVADA  
COUNTY OF Washoe

This instrument was acknowledged before me on 3.9.11,  
By Donna R. Miller

Randi S. Bennett  
NOTARY PUBLIC



SPACE BELOW FOR RECORDER



**Exhibit A**

The North one-half (N  $\frac{1}{2}$ ) of the Northwest one-quarter (NW  $\frac{1}{4}$ ) of the Southeast one-quarter (SE  $\frac{1}{4}$ ) of the Northwest one-quarter (NW  $\frac{1}{4}$ ), Section 35, Township 14 North, Range 20 East, M.D.B. & M.

Except therefrom: All that portion of said land conveyed to WILLIAM L. DRESSER and FRANCES L. DRESSER, TRUSTEES OF THE DRESSER FAMILY TRUST, dated October 20, 1999, in Quitclaim Deed recorded October 27, 1999, in Book 1099, Page 4651, as Document No. 479498, described as follows:

A Parcel of land situated in and being a portion of the N  $\frac{1}{2}$  of the NW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 35, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

BEGINNING at the Northeast corner of the parcel which is the Northeast corner of the N  $\frac{1}{2}$  of the NW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 35, Township 14 North, Range 20 East, M.D.B. & M.; thence Southerly a distance of 330.00 feet to the Southeast corner of the parcel and further being the Southeast corner of the parcel of land conveyed to RONALD L. MARKS, et ux, in Deed recorded March 25, 1966, in Book 39, Page 23, as Document No. 31485, Official Records; thence Westerly a distance of 264.00 feet to the Southwest corner of the parcel and further being the Southeast corner of the parcel of land conveyed to RICHARD J. ALLEN, et ux, in Deed recorded August 17, 1964, in Book 26, Page 246, Document No. 25870, Official Records; thence Northerly along the Easterly line of Allen's parcel, a distance of 330 feet to the Northwest corner of the parcel; thence Easterly parallel with the Southerly line of the herein-above described parcel, a distance of 264.00 feet to the POINT OF BEGINNING.

The above metes and bounds description appeared previously in that certain Quitclaim Deed, recorded in the Office of the County Recorder of Douglas County, Nevada on June 5, 2003, in Book 603, Page 2297, as Document No. 579012, Official Records.

SPACE BELOW FOR RECORDER

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