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DOC # 0780064
03/16/2011 11:08 AM Deputy: GB
OFFICIAL RECORD
Requested By:
SUSAN WASKO LAW OFFICE

No Social Security Numbers are
contained in this document
(NRS 239B.030)
Exempt: NRS 375.090 (3)

APN: 1420-33-810-045 and
1420-33-810-046

RECORDING REQUESTED BY AND
MAIL TAX STATEMENTS TO:

✓ KEN and PAT McCRAY
1361 Judy Street
Minden, Nevada 89423.

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0311 PG- 3273 RPTT: # 3



QUITCLAIM DEED

For valuable consideration, we KENNETH M. McCRAY and PATRICIA McCRAY
husband and wife as joint tenants with Right of Survivorship GRANT, BARGAIN, SELL
and CONVEY to: KENNETH M. McCRAY and PATRICIA McCRAY husband and wife
as Community Property with Right of Survivorship the following described real property in
the State of NEVADA, County of DOUGLAS more specifically described as follows:

Lots 28 AND 29, as shown on the Official Map of IDLE ACRES SUBDIVISION, filed
in the office of the County Recorder of Douglas County, Nevada, on April 5, 1960, in
Book 01, Page 65, as File No. 15812.

TOGETHER with all and singular the tenements, hereditaments and appurtenances,
including easements and water rights, if any, thereto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

A.P.N. : 1420-33-810-045 AND 1420-33-810-046

Commonly known as: 1361 Judy Street, Minden, Nevada 89423.

IN WITNESS WHEREOF, we hereunto set our hands this 9th day of
march, 2011..

Kenneth McCray
KENNETH M. McCRAY

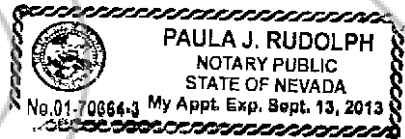
Patricia McCray
PATRICIA McCRAY

STATE OF NEVADA)
)ss
COUNTY OF CARSON)

On this 9th day March, 2011, before me Paula J. Rudolph
personally appeared **KENNETH M. McCRAY and PATRICIA McCRAY** the person(s) whose name(s) are subscribed in the within **QUITCLAIM DEED**, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Paula J. Rudolph
NOTARY PUBLIC in and for said
County and State



A.P.N. : 1420-33-810-045 **AND** 1420-33-810-046