No Social Security Numbers are contained in this document (NRS 239B.030)

Exempt: NRS 375.090 (**)

APN: 1420-33-810-045 and 1420-33-810-046

RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO:

KEN and PAT McCRAY 1361 Judy Street Minden, Nevada 89423. DOC # 0780065 03/16/2011 11:10 AM Deputy: G OFFICIAL RECORD Requested By: SUSAN WASKO LAW OFFICE

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0311 PG-3275 RPTT:



15.00

QUITCLAIM DEED

For valuable consideration, we <u>KENNETH M. McCRAY and PATRICIA McCRAY</u> husband and wife as Community Property with Right of Survivorship GRANT, BARGAIN, SELL and CONVEY to: <u>KEN McCRAY and PAT, as Trustees of the DEAD DOG TRUST</u>, a family revocable trust, the following described real property in the State of NEVADA, County of <u>DOUGLAS</u> more specifically described as follows:

Lots 28 AND 29, as shown on the Official Map of IDLE ACRES SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on April 5, 1960, in Book 01, Page 65, as File No. 15812.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

A.P.N.: 1420-33-810-045 <u>AND</u> 1420-33-810-046

Commonly known as: 1361 Judy Street, Minden, Nevada 89423.

IN WITNESS WHEREOF, we hereunto set our hands this $\frac{9}{1000}$ day

March, 2011.

KENNETH M. McCRAY

PATRICIA McCRAY

STATE OF NEVADA)ss COUNTY OF CARSON , 2011, before me <u>FAU</u> personally appeared KENNETH M. McCRAY and PATRICIA McCRAY the person(s) whose name(s) are subscribed in the within QUITCLAIM DEED, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal PAULA J. RUDOLPH **NOTARY PUBLIC** STATE OF NEVADA NOTARY PUBLIC in and for said No.01-70664-3 My Appt. Exp. Sept. 13, 2013 County and State A.P.N.: 1420-33-810-045 AND 1420-33-810-046