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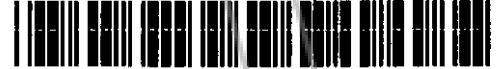
DOC # 0780066
03/16/2011 11:12 AM Deputy: GB
OFFICIAL RECORD
Requested By:
JEFFREY RAHBECK

APN: 1319-03-811-022

**Recording Requested by and
When Recorded, Mail To:**

Jeffrey K. Rahbeck, Esq
Post Office Box 435
Zephyr Cove, Nevada 89448

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0311 PG- 3277 RPTT: # 7



Mail Tax Statements to:

Mr. & Mrs. Gordon R. Lane
Post Office Box 10334
Zephyr Cove, Nevada 89448

QUITCLAIM DEED

THIS INDENTURE, made this 9th day of March, 2011, by and between Gordon R. Lane and Carol L. Lane, Trustees under the Lane Family Trust, dated April 18, 2006, party of this first part, and Gordon R. Lane and Carol L. Lane, husband and wife, as joint tenants with right of survivorship, party of the second part.

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, to him/her/them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, hereby releases and forever quitclaims unto the said party of the second part forever, that certain piece and parcel of real property described on Exhibit "A", attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to the survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first written above.

LANE FAMILY TRUST


GORDON R. LANE, TRUSTEE


CAROL L. LANE, TRUSTEE

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050200947

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

PARCEL 1:

Unit 22, Block B, as set forth on the plat of GENOA LAKES, PHASE 2, filed for record in the office of the Douglas County Recorder on June 2, 1994, in book 694, Page 202, as Document No. 338683.

Assessor's Parcel No.1319-03-811-022

PARCEL 2:

That certain Exclusive Use and Landscape Easement described as follows:

COMMENCING at the Northwesterly corner of Unit 22, as shown on the Final Map for GENOA LAKES PHASE 2, Planned Unit Development, Document No. 338683 of the Douglas County Recorder's Office, said point bears North 86°03'19" West, 244.04 feet from tie point "B" as shown on said GENOA LAKES PHASE 2 Final Map; thence South 24°01'01" West, 54.33 feet along the Westerly line of said Unit 22 to the TRUE POINT OF BEGINNING; thence South 24°01'01" West, 32.00 feet; thence South 53°59'32" East, 38.51 feet; thence South 49°02'27" East, 33.80 feet; thence North 24°01'01" East, 24.00 feet to the Southwesterly corner of Unit 21 of said GENOA LAKES PHASE 2 Final Map; thence North 24°01'01" East along the Westerly line of said Unit 21, 60.67 feet; thence North 65°58'59" West, 4.00 feet; thence North 24°01'01" East, 10.00 feet; thence North 65°58'59" West, 10.83 feet to a point on the Easterly line of said Unit 22; thence along the Easterly and Southerly boundary lines of said Unit 22 the following 8 courses:

South 24°01'01" West, 57.48 feet;
North 65°58'59" West, 15.67 feet;
North 24°01'01" East, 3.67 feet;
North 65°58'59" West, 1.83 feet;
North 24°01'01" East, 6.00 feet;
North 65°58'59" West, 28.00 feet;
North 24°01'01" East, 3.00 feet;
North 65°58'59" West, 9.67 feet to the TRUE POINT OF BEGINNING.

This description was previously recorded on June 29, 2005, as Document No. 0648085.

ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 9th day of March, 2011, personally appeared before me, JEFFREY K. RAHBECK, a Notary Public, in and for said County and State, GORDON R. LANE and CAROL L. LANE, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

Jeffrey K. Rahbeck
NOTARY PUBLIC

