

OFFICIAL RECORD

Requested By:
JEFFREY RAHBECK

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00
BK-0311 PG-3280 RPIT: 0.00



DECLARATION OF HOMESTEAD

Assessor Parcel Number: Douglas County #1319-03-811-022
OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Jeffrey K. Rahbeck, Esq.
Address: Post Office Box 435
City/State/Zip: Zephyr Cove, Nevada 89448

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Gordon R. Lane and Carol L. Lane

do individually or severally certify and declare as follows:

I/We are now residing on the land, premises (or manufactured home) located in the city/town of _____
County of Douglas, State of Nevada, and more particularly described as follows:
(set forth legal description and commonly known street address OR manufactured home description)

See Exhibit "A" attached hereto and incorporated herein

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 9th day of March, 2011.

Gordon R. Lane
Signature
Gordon R. Lane
Print or type name here

Carol L. Lane
Signature
Carol L. Lane
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 3/9/11

by Gordon R. Lane (date)

Person(s) appearing before notary

by Carol L. Lane

Person(s) appearing before notary

Jeffrey K. Rahbeck
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal

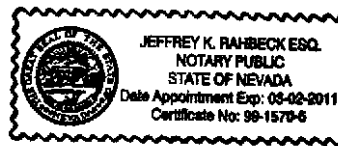


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050200947

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

PARCEL 1:

Unit 22, Block B, as set forth on the plat of GENOA LAKES, PHASE 2, filed for record in the office of the Douglas County Recorder on June 2, 1994, in book 694, Page 202, as Document No. 338683.

Assessor's Parcel No.1319-03-811-022

PARCEL 2:

That certain Exclusive Use and Landscape Easement described as follows:

COMMENCING at the Northwesterly corner of Unit 22, as shown on the Final Map for GENOA LAKES PHASE 2, Planned Unit Development, Document No. 338683 of the Douglas County Recorder's Office, said point bears North 86°03'19" West, 244.04 feet from tie point "B" as shown on said GENOA LAKES PHASE 2 Final Map; thence South 24°01'01" West, 54.33 feet along the Westerly line of said Unit 22 to the TRUE POINT OF BEGINNING; thence South 24°01'01" West, 32.00 feet; thence South 53°59'32" East, 38.51 feet; thence South 49°02'27" East, 33.80 feet; thence North 24°01'01" East, 24.00 feet to the Southwesterly corner of Unit 21 of said GENOA LAKES PHASE 2 Final Map; thence North 24°01'01" East along the Westerly line of said Unit 21, 60.67 feet; thence North 65°58'59" West, 4.00 feet; thence North 24°01'01" East, 10.00 feet; thence North 65°58'59" West, 10.83 feet to a point on the Easterly line of said Unit 22; thence along the Easterly and Southerly boundary lines of said Unit 22 the following 8 courses:

South 24°01'01" West, 57.48 feet;
North 65°58'59" West, 15.67 feet;
North 24°01'01" East, 3.67 feet;
North 65°58'59" West, 1.83 feet;
North 24°01'01" East, 6.00 feet;
North 65°58'59" West, 28.00 feet;
North 24°01'01" East, 3.00 feet;
North 65°58'59" West, 9.67 feet to the TRUE POINT OF BEGINNING.

This description was previously recorded on June 29, 2005, as Document No. 0648085.