

OFFICIAL RECORD

Requested By:  
DAN JENKINS

A.P.N. A portion of 1320-35-001-024  
R.P.T.T. \$

When recorded Mail To:  
Mr. & Mrs. <sup>DONALD STUKEY</sup> Gary Peterson  
1560 East Valley Rd.  
Gardnerville, NV 89410  
(Tax Statement Same)

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0311 PG- 3319 RPTT: 1.95



LOT LINE ADJUSTMENT

## GRANT, BARGAIN AND SALE DEED

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

GARY ARTHUR PETERSON AND DOROTHY LEE PETERSON, Trustees of THE PETERSON FAMILY TRUST, dated September 16, 1991

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

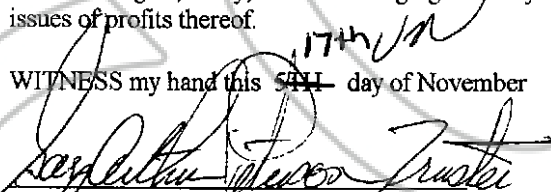
DONALD W. STUKEY AND BRENDA MEREDITH STUKEY, Trustees of THE STUKEY FAMILY REVOCABLE TRUST, U.T.D. September 8, 2005


all that real property situated in the County of Douglas, State of Nevada, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this ~~5th~~ <sup>17th</sup> day of November, 2010.

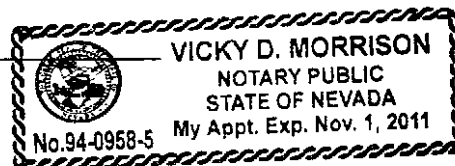
  
GARY ARTHUR PETERSON, Trustee

  
DOROTHY LEE PETERSON, Trustee

STATE OF NEVADA  
COUNTY OF Douglas

On November 17, 2010, personally appeared before me, a Notary Public, Gary Arthur Peterson and Dorothy Lee Peterson who acknowledged that they executed the above instrument.

  
Notary Public



A.P.N. 1320-35-001-024 (Portion)

**LEGAL DESCRIPTION**  
**(That Portion of Parcel 7D-1 of Doc. No. 301335**  
**Going to New Parcel 7C-2A)**

That portion of the Northerly 1/2 of Section 35, Township 13 North, Range 20 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwestern corner of PARCEL 7D-1, as said parcel is shown on the PARCEL MAP FOR JEFFREY S. AND SHERI L. PETERSON, recorded in Book 393 at Page 1294 as Document No. 301335 in the Official Records of said Douglas County, thence Easterly along the Northerly line of said PARCEL 7-D, S. 89° 59' 30" E., 1154.84 feet to the TRUE POINT OF BEGINNING; thence continuing Easterly along said Northerly line S. 89° 59' 30" E., 184.91 feet; thence S. 63° 29' 53" W., 152.23 feet; thence N. 46° 02' 22" W., 61.32 feet; thence N. 10° 07' 47" W., 25.79 feet to the TRUE POINT OF BEGINNING.

Said Parcel Contains 6746.0 square feet, more or less.

Per NRS 111.312, this legal description was prepared by Western Surveying Services, whose mailing address is P. O. Box 6202, Gardnerville, Nevada 89460.

By: David D. Winchell  
David D. Winchell, PLS 3209

Date: 10/18/10

