

**OWNER'S CERTIFICATE:**

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

APN 1320-35-001-023

THE STUKEY FAMILY REVOCABLE TRUST, U.T.D., SEPTEMBER 8, 2005

*Donald W. Stucky* 1-10-11  
DONALD W. STUKEY TRUSTEE DATE

*Branda Meredith Stucky* 1-10-11  
BRANDA MEREDITH STUKEY TRUSTEE DATE

APN 1320-35-001-024  
THE PETERSON FAMILY TRUST, DATED SEPTEMBER 16, 1991

*Gary Arthur Peterson* 1-7-11  
GARY ARTHUR PETERSON TRUSTEE DATE

*Dorothy Lee Peterson* 1-7-11  
DOROTHY LEE PETERSON TRUSTEE DATE

**NOTARY CERTIFICATES:**

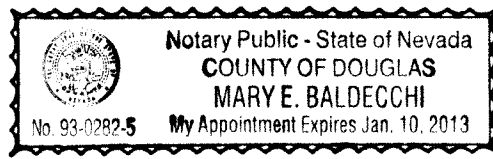
STATE OF Nevada } S.S.  
COUNTY Douglas

ON THIS 10th DAY OF January, 2011, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DONALD W. STUKEY AND BRANDA MEREDITH STUKEY, TRUSTEES OF THE STUKEY FAMILY REVOCABLE TRUST, U.T.D. SEPTEMBER 8, 2005, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE INSTRUMENT HEREON WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

*Mary E. Baldecchi*  
NOTARY PUBLIC

MY COMMISSION EXPIRES ON 1/10/13



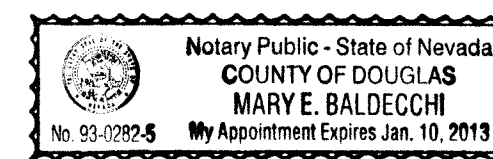
STATE OF Nevada } S.S.  
COUNTY Douglas

ON THIS 7th DAY OF January, 2011, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED GARY ARTHUR PETERSON AND DOROTHY LEE PETERSON, TRUSTEES OF THE PETERSON FAMILY TRUST, DATED SEPTEMBER 16, 1991, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE INSTRUMENT HEREON WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

*Mary E. Baldecchi*  
NOTARY PUBLIC

MY COMMISSION EXPIRES ON 1/10/13



**COUNTY CLERK'S CERTIFICATE:**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (APN 1320-35-001-023 & 1320-35-001-024)

*Ted Tabor* 2-24-11  
BY: COUNTY CLERK/TREASURER DATE

*Mary Ann Weener*  
COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

*Lucille Rao* 1-31-11  
BY: COMMUNITY DEVELOPMENT DEPARTMENT DATE

**NOTES:**

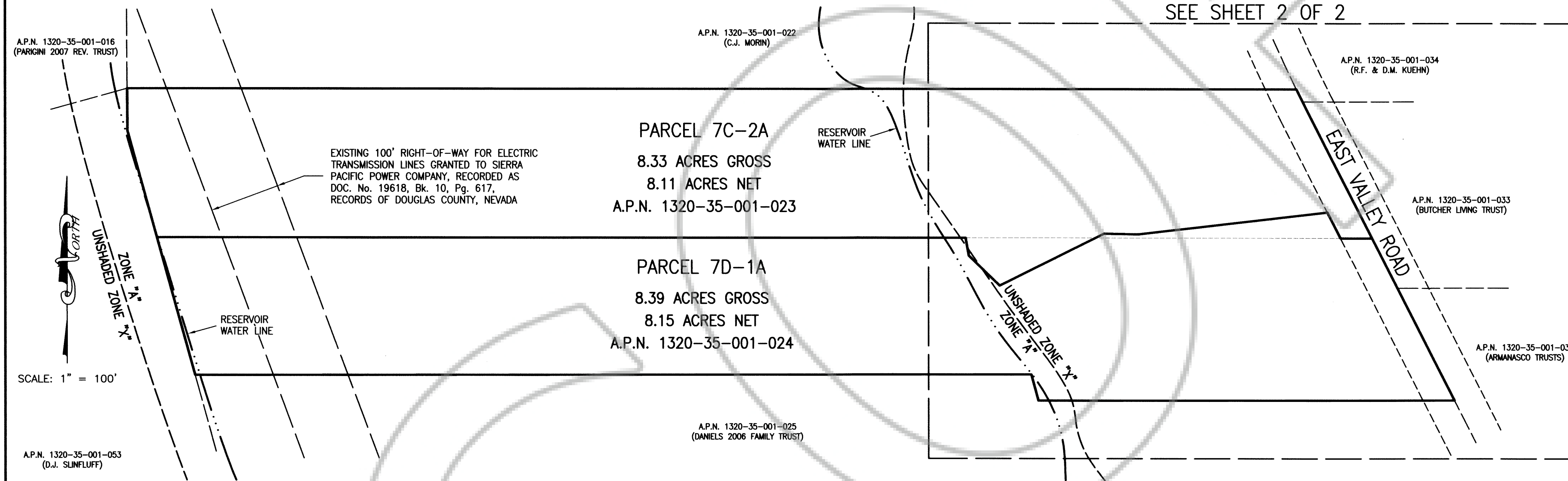
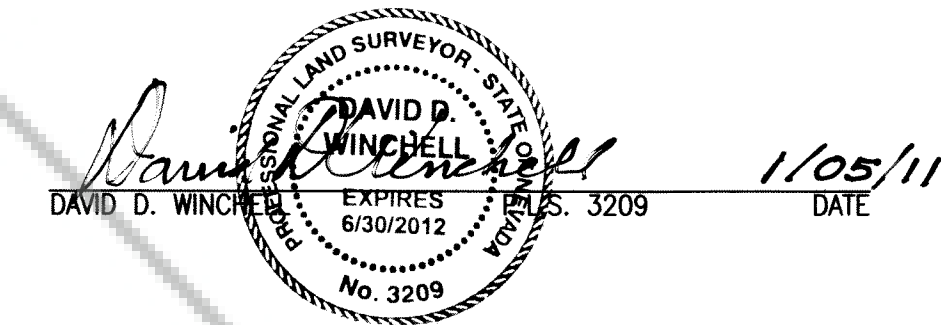
1. TOTAL AREA REPRESENTED BY THIS MAP IS 16.72 ACRES (GROSS);
2. THIS MAP REFERENCES THE PARCEL MAP FOR JEFFREY S. AND SHERI L. PETERSON, RECORDED MARCH 5, 1993, AS DOCUMENT No. 301335 AND THE PARCEL MAP FOR THE PETERSON FAMILY TRUST, RECORDED JUNE 30, 1993 AS DOCUMENT No. 311337;
3. THESE PARCELS LIE WITHIN THE UNSHADED ZONE X FLOOD ZONE AND ZONE "A" AS SAID PARCELS PLOT BY SCALE ON THE FLOOD INSURANCE RATE MAP FOR DOUGLAS COUNTY F.I.R.M. MAP PANEL 32005C0254G DATED 01/20/10;
4. THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN

BOOK 0311, AT PAGE 3317, AS DOCUMENT No. 780076  
BOOK 0311, AT PAGE 3319, AS DOCUMENT No. 780077

**SURVEYOR'S CERTIFICATE:**

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT HAS BEEN PERFORMED BY MYSELF OR UNDER MY SUPERVISION AT THE INSTANCE OF GARY A. & DOROTHY L. PETERSON.
2. THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
3. ALL CORNERS AND ANGLE POINTS OF ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS DEPICTED ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
4. THE LANDS SURVEYED LIE WITHIN A PORTION OF NORTH 1/2 OF SECTION 35, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M. AND THE SURVEY WAS COMPLETED ON SEPTEMBER 7, 2010.
5. THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

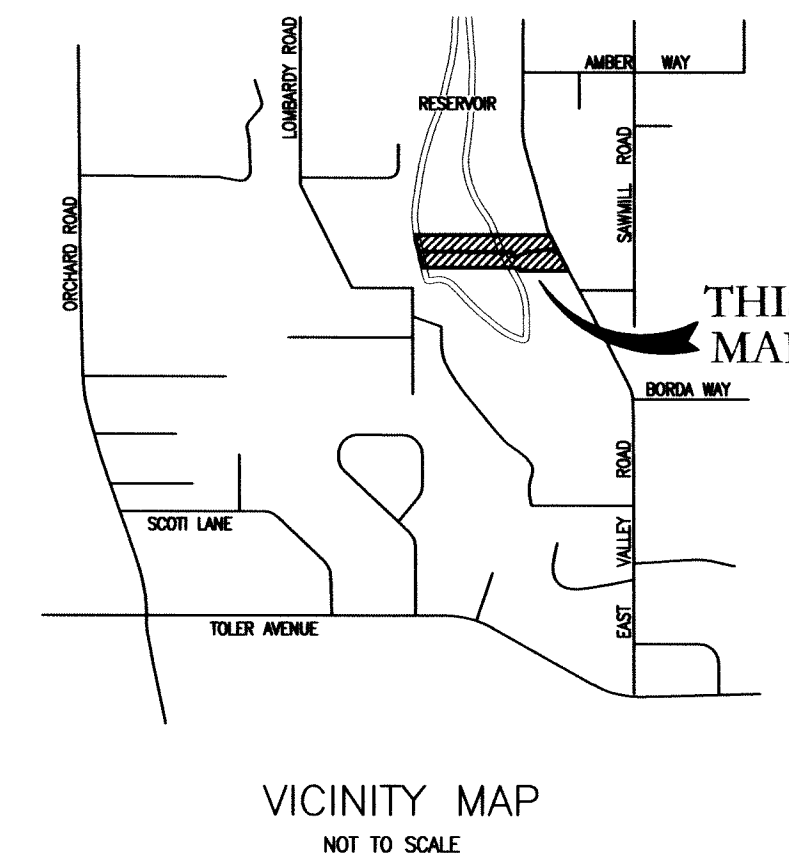


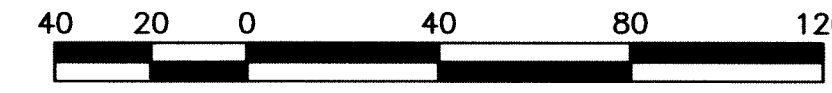
**COUNTY RECORDER'S CERTIFICATE:**

FILED THIS 16th DAY OF March, 2011, AT 09 MINUTES PAST 1 O'CLOCK P.M. IN BOOK 0311, AT PAGE 3337.  
DOCUMENT NUMBER 780079  
RECORDED AT THE REQUEST OF Dan Jenkins

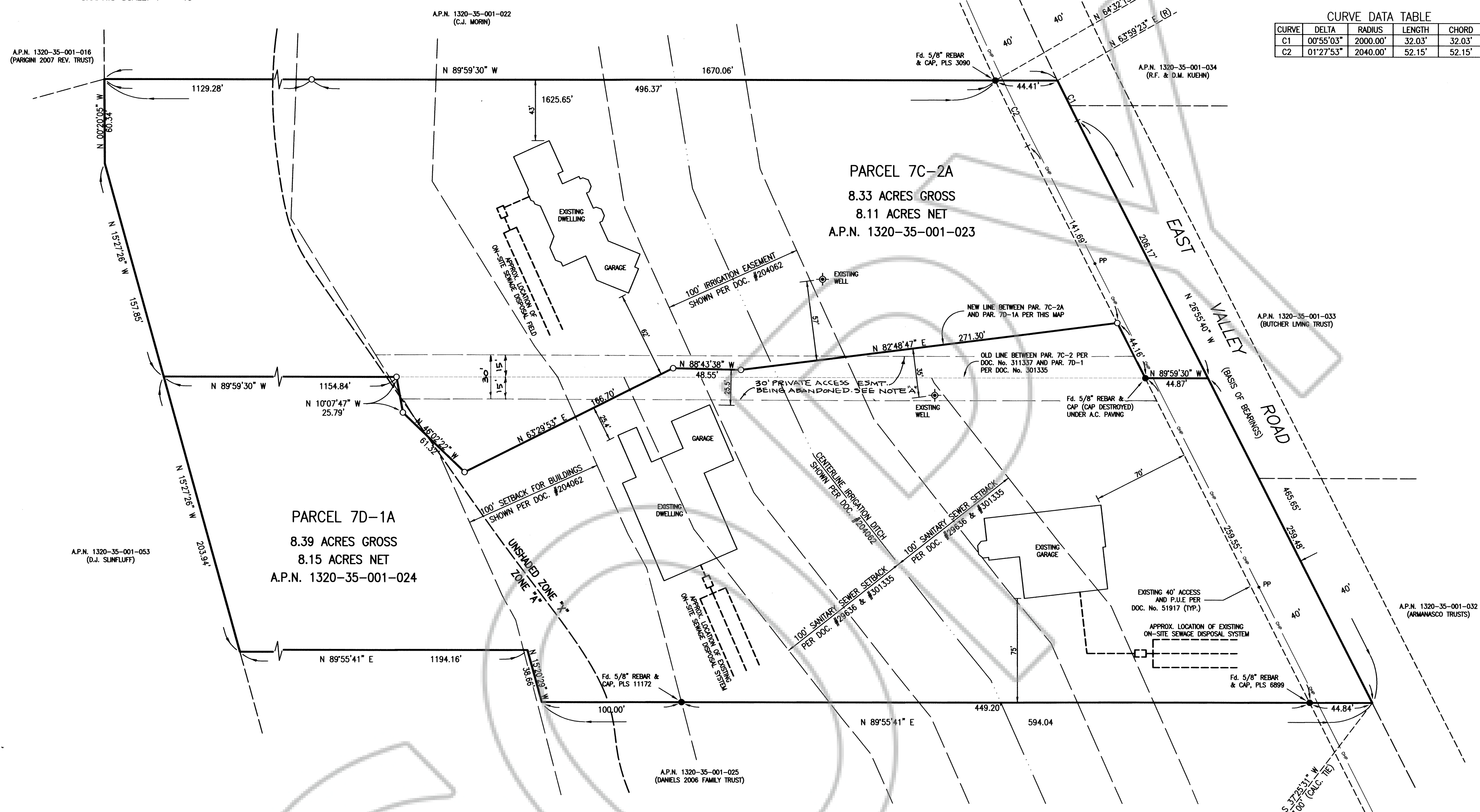
*Dana A. Ellison*  
DOUGLAS COUNTY RECORDER

**RECORD OF SURVEY**  
TO SUPPORT A BOUNDARY LINE ADJUSTMENT  
FOR  
THE PETERSON FAMILY TRUST  
DATED SEPTEMBER 16, 1991  
AND  
THE STUKEY FAMILY REVOCABLE TRUST, U.T.D.  
SEPTEMBER 8, 2005  
LOCATED WITHIN THE NORTH 1/2 OF SEC. 35, T. 13 N., R. 20 E., M.D.B.&M.  
DOUGLAS COUNTY NEVADA  
SHEET 1 OF 2 SHEETS





CURVE DATA TABLE				
CURVE	DELTA	RADIUS	LENGTH	CHORD
C1	00°55'03"	2000.00'	32.03'	32.03'
C2	01°27'53"	2040.00'	52.15'	52.15'

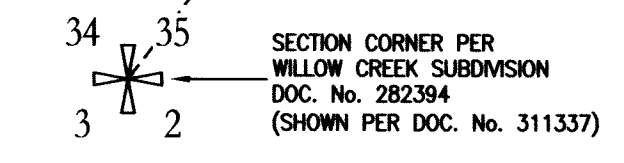


**NOTE "A"**  
 THE EXISTING 30-FOOT PRIVATE ACCESS EASEMENT (15 FEET EACH SIDE) IS TO BE ABANDONED UNDER SEPARATE DOCUMENT. THE ABANDONMENT DOCUMENT TO BE RECORDED CONCURRENTLY WITH THIS RECORD OF SURVEY FOR BOUNDARY LINE ADJUSTMENT MAP.

- PUBLIC UTILITY EASEMENT NOTE**
1. PUBLIC UTILITY EASEMENTS GRANTED PER PARCEL MAP FOR JEFFREY S. AND SHERI L. PETERSON, RECORDED MARCH 5, 1993, AS DOCUMENT No. 301335 AND THE PARCEL MAP FOR THE PETERSON FAMILY TRUST, RECORDED JUNE 30, 1993 AS DOCUMENT No. 311337, BEING 7.5' ADJACENT TO ALL ROADWAY EASEMENTS AND 5.0' ADJACENT TO ALL OTHER PARCEL LINES SHALL REMAIN.
  2. A PUBLIC UTILITY EASEMENT SHALL LIE 5.0' TO EITHER SIDE OF THE NEW LINE BETWEEN PARCEL 7C-2A AND PARCEL 7D-1A PER THIS MAP.

- LEGEND**
- INDICATES SET 5/8" REBAR AND CAP, P.L.S. 3209
  - INDICATES FOUND MONUMENTS AS NOTED
  - ⊕ INDICATES SECTION CORNER AS NOTED

**BASIS OF BEARINGS**  
 THE BEARING N 26°55'40" W BEING THE EAST LINE OF PARCEL 7C-2, DOC. No. 311337 AND PARCEL 7D-1, DOC. No. 301335 (ALSO BEING THE CENTERLINE OF EAST VALLEY ROAD), WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.



**RECORD OF SURVEY**  
**TO SUPPORT A BOUNDARY LINE ADJUSTMENT**  
 FOR  
**THE PETERSON FAMILY TRUST**  
 DATED SEPTEMBER 16, 1991  
 AND  
**THE STUKEY FAMILY REVOCABLE TRUST, U.T.D.**  
 SEPTEMBER 8, 2005

LOCATED WITHIN THE NORTH 1/2 OF SEC. 35, T. 13 N., R. 20 E., M.D.B.&M.  
 DOUGLAS COUNTY NEVADA  
 SHEET 2 OF 2 SHEETS

