

**Recording Requested By
ServiceLink**

DOC # 780099
03/16/2011 03:33PM Deputy: DW
OFFICIAL RECORD
Requested By:
SERVICELINK IRVINE
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-311 PG-3444 RPTT: 331.50



APN: 1319-30-628-023

4R.P.T.T. \$331.50

File No: 2432807

**When Recorded Mail To and
Mail Tax Statements To:
JENNIFER YU PENG
FLAT 3A, MAGNOLIA MANSION 2-4 TIA HAV TEMPLE RD
HONG KONG**

GRANT, BARGAIN AND SALE DEED

For a valuable consideration, receipt of which is hereby acknowledged,

FEDERAL NATIONAL MORTGAGE ASSOCIATION

does hereby Grant, Bargain, Sell and Convey to

JENNIFER YU PENG, A SINGLE WOMAN

All that certain parcel of land situate in the County of DOUGLAS, State of Nevada, more particularly described as follows:

PARCEL 1:

UNIT 24 OF THE AMENDED MAP OF SNOWDOWN BEING ALL OF LOT 57 LOCATED IN TAHOE VILLAGE SUB. UNIT #1, DOUGLAS COUNTY, NEVADA RECORDED OCTOBER 29, 1974 AS DOCUMENT NO. 76174.

PARCEL 2:

AN UNDIVIDED 1/26TH INTEREST IN ALL OF THE "COMMON AREA" AS SHOWN ON THE AMENDED MAP OF SNOWDOWN BEING ALL OF LOT 57 LOCATED IN TAHOE VILLAGE SUB. UNIT NO. 1, DOUGLAS COUNTY, NEVADA, RECORDED OCTOBER 29, 1974 AS DOCUMENT NO. 76174.

Commonly known as: 331 TRAMWAY #24, STATELINE, NV 89449

Tax/Parcel ID: 1319-30-628-023

Subject to: 1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of way and Easements now of record, if any.

GRANTEE HERIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN **\$101,880.00** FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THEN **\$101,880.00** FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE.



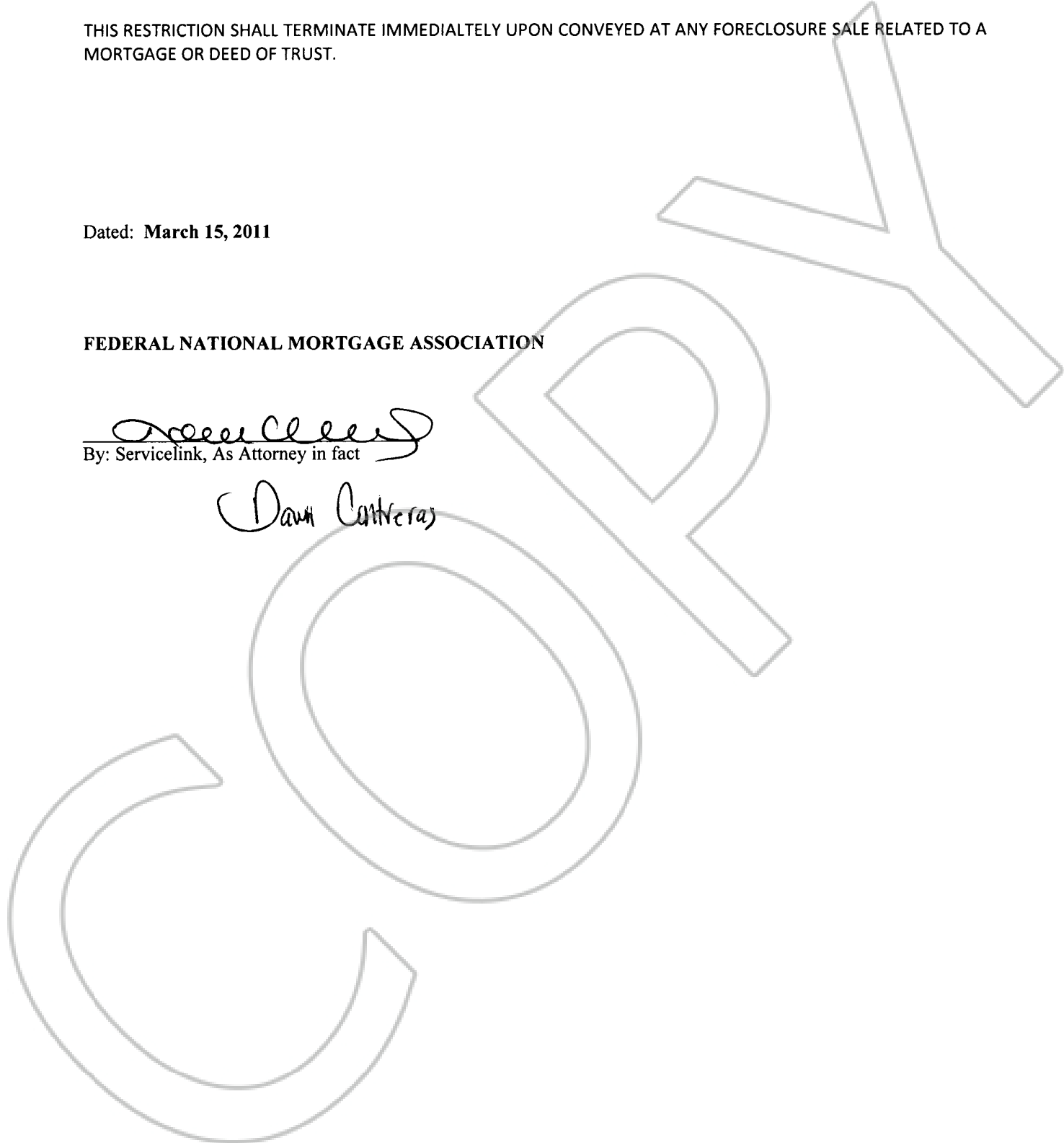
THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYED AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

Dated: **March 15, 2011**

FEDERAL NATIONAL MORTGAGE ASSOCIATION


By: Servicelink, As Attorney in fact







STATE OF CALIFORNIA
COUNTY OF ORANGE)SS.

On this MAR. 16th 2011
appeared before me, a Notary Public,

Dawn Contreras

personally known or proven to me to be
the person(s) whose name(s) is/are
subscribed to the above instrument, who
acknowledged that he/she/they executed
the instrument for the purposes therein
contained.

[Signature]
Notary Public

My Commission Expires: SEP 10, 2012

