

RECORDING REQUESTED BY:
RECONTRUST COMPANY

AND WHEN RECORDED MAIL TO:
FEDERAL NATIONAL MORTGAGE ASSN.
C/O RECONTRUST COMPANY
400 NATIONAL WAY
SIMI VALLEY, CA 93065



Forward Tax Statements to Address listed above
TS No. 10-0101442
Title Order No. 4519955

1420.34.310.039

TRUSTEE'S DEED UPON SALE NEVADA

APN# 1420-34-310-039

The amount of the unpaid debt was \$ 303,884.66
The amount paid by the Grantee was \$ 179,300.00
The property is in the city of MINDEN, County of DOUGLAS
The documentary transfer tax is \$ 0. The Grantee herein was the beneficiary.
RECONTRUST COMPANY, N.A., as the duly appointed Trustee, under a Deed of Trust referred to below,
and herein called "Trustee", does hereby grant without covenant or warranty to: FEDERAL NATIONAL
MORTGAGE ASSOCIATION herein called Grantee, the following described real property situated in
DOUGLAS County, Nevada:
SEE ATTACHED LEGAL DESCRIPTION
This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by
SUSAN BALDWIN, AN UNMARRIED WOMAN AND RONALD E BECK, AN UNMARRIED MAN,
AS JOINT TENANTS, EACH AS TO THEIR 1/2 INTEREST., as Trustor, recorded on 08/08/2006,
Instrument Number 0681608 (or Book 0806, Page 3056) Official Records in the Office of the County
Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of
the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of
Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in
exercise of its power under said Deed of Trust sold said real property at public auction on 03/02/2011.
Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which
amount was \$ 179,300.00.



DATED: March 15, 2011

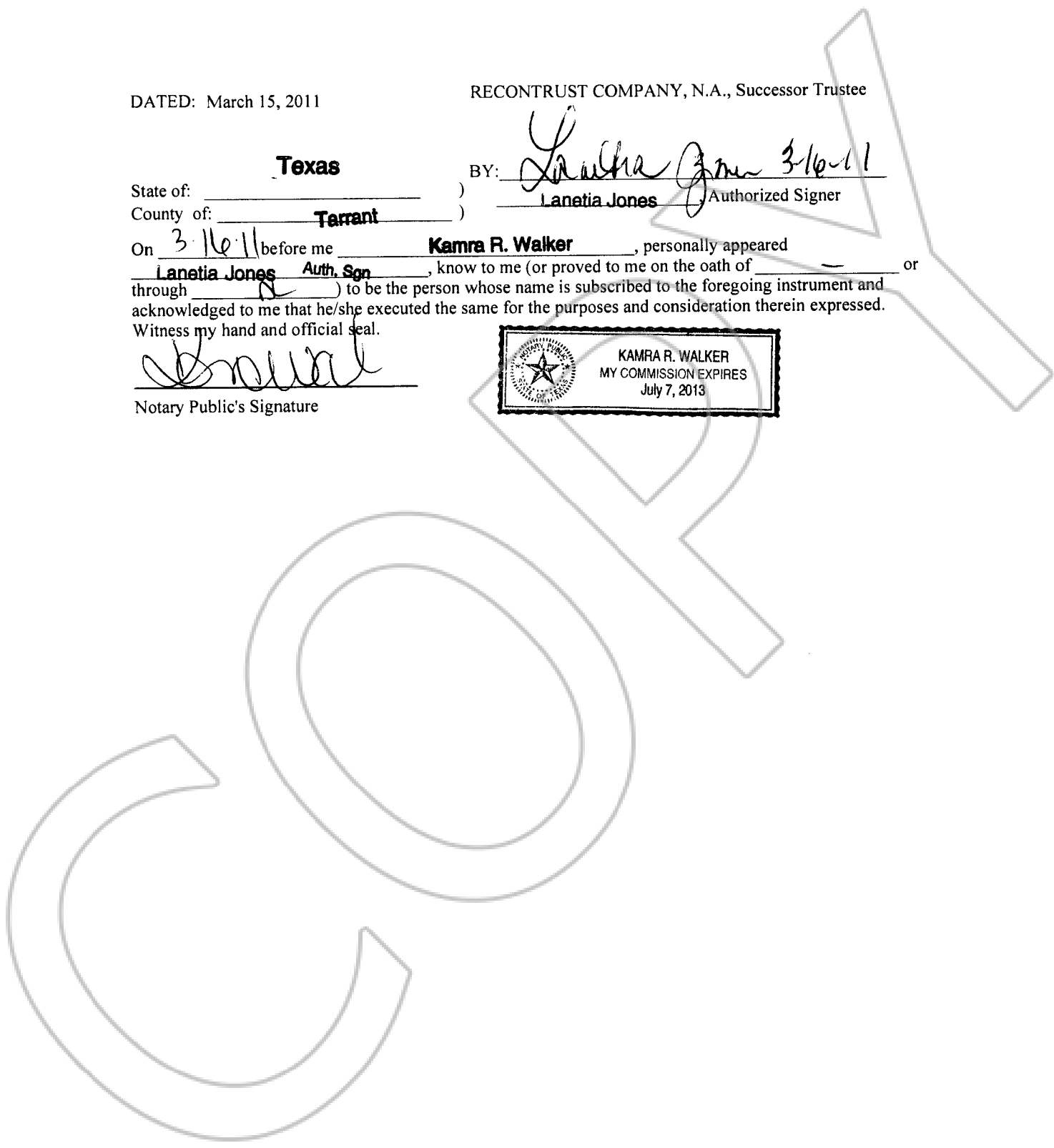
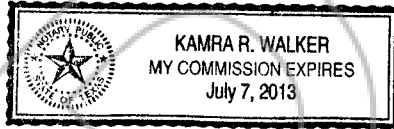
RECONTRUST COMPANY, N.A., Successor Trustee

State of: Texas
County of: Tarrant

BY: Laneta Jones 3-16-11
Laneta Jones, Authorized Signer

On 3-16-11 before me Kamra R. Walker, personally appeared Laneta Jones Auth. Sgn, know to me (or proved to me on the oath of _____) or through _____ to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed. Witness my hand and official seal.

[Signature]
Notary Public's Signature





TS # 10-0101442

PUB# 1006.109661

LOAN TYPE: CONV

"EXHIBIT A"
LEGAL DESCRIPTION

LOT 2, BLOCK 3, AS SHOWN ON THE MAP OF THE ARTEMISIA RE-SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER APRIL 23, 1962, AS DOCUMENT NUMBER 19909, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.