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DOC # 0780164 03/18/2011 09:13 AM Deputy: PI OFFICIAL RECORD Requested By: NEVADA/DMV

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 1 Fee: BK-0311 PG-3750 RPTT:

K-0311 PG-3750 RPTT: 0.00

0.00

CARRIER NO: # 05283 ASSESSORS PARCEL NO: #NA

When Recorded Mail to: Department of Motor Vehicles Motor Carrier Division Attention: Revenue Unit 555 Wright Way Carson City, NV 89711

CERTIFICATE OF TAX, FEE OR ASSESSMENT DUE (Pursuant to NRS 481.081)

THE STATE OF NEVADA, DEPARTMENT OF MOTOR VEHICLES, hereinafter referred to as Department, hereby certifies that

CLIFFORD DALE ARMSTRONG

is liable to the State of Nevada for amounts due from and required to be paid under the provisions of Chapter 482 of the Nevada Revised Statutes, in the amount of \$999.86, plus interest at the rate of 1% per month from March 31, 2011, until paid in full; that the address of Clifford Dale Armstrong as it appears on the records of the Department is:

1075 SAWMILL ROAD GARDNERVILLE, NV 89410

and that the Department has complied with all provisions of Chapter 482 of the Nevada Revised Statutes, when applicable, in the determination of the amounts required to be paid.

IN WITNESS THEREOF, the Department has caused this Certificate to be executed.

NOTARY PUBLIC STATE OF NEVADA

| The body in the population has been defined by the beautiful to the beauti | |
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| | TATE OF NEVADA EPARTMENT OF MOTOR VEHICLES |
| Ву | Cara O'Keefe, Revenue Officer II |
| | Motor Carrier Division |
| STATE OF NEVADA) | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| CARSON CITY) | |
| On the 8th day of March | _, 2011, Cara O'Keefe, personally appeared before a notary |
| public, who acknowledged that she executed the above instrument. | |
| | |
| CONTRACTOR | \wedge . |
| MICHELLE A. SCHOBER | $(100^{\circ}4.00)$ |

My commission expires: