APN: 1320-02-002-044

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO: Trustee Corps 17100 Gillette Ave Irvine, CA 92614 DOC # 780168
03/18/2011 09:20AM Deputy: DW
OFFICIAL RECORD
Requested By:
LSI TITLE AGENCY INC.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-311 PG-3757 RPTT: 0.00

The undersigned hereby affirms that there is no Social Security number contained in this document

Trustee Sale No. NV09002272-10-1 Title Order No:100278250-NV-LPO Client Reference Number: 3015483062

## NOTICE OF TRUSTEE'S SALE IMPORTANT NOTICE TO PROPERTY OWNER

YOU ARE IN DEFAULT UNDER A DEED OF TRUST AND SECURITY AGREEMENT DATED February 25, 2008. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On April 13, 2011, at 01:00 PM, MTC FINANCIAL INC dba Trustee Corps, as duly appointed Trustee WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH at the 8th Street entrance to the County Courthouse, 1625 Eight Street, Minden, NV., all right, title and interest conveyed to and now held by it under and pursuant to Deed of Trust Recorded on March 12, 2008, as Instrument No. 0719427, in Book 0308, in Page 2462 of the Official Records in the office of the Recorder of Douglas County, Nevada, executed by JOHN HENRY BENNETT AND, KIMBRA LEE BENNETT, HUSBAND AND WIFE AS JOINT TENANTS, as Trustor, Washington Mutual Bank (FNFS Minnesota), as Beneficiary, all that certain property situated in said County and State, and more commonly described as:

## AS MORE FULLY DESCRIBED ON SAID DEED OF TRUST

The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be: 1672 SUNSHINE ROAD, MINDEN, NV 89423-7029

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said will be made, but without covenant or warranty express or implied, regarding title, possession or encumbrances, to pay the remaining unpaid balance of the obligations secured by the property to be sold and reasonably estimated costs, expenses and advances as of the first publication date of this Notice of Trustee's Sale, to wit: \$241,333.15 estimated. Accrued interest and additional advances, if any, will increase the figure prior to sale. The property offered for sale excludes all funds held on account by the property receiver, if applicable.

Beneficiary's bid at sale may include all or part of said amount. In addition to cash, the Trustee will accept, all payable at time of sale in lawful money of the United States a Cashier's check drawn by a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank



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specified in the applicable sections of the Nevada Administrative Code and authorized to do business in the State of Nevada, or other such funds acceptable to the Trustee.

The beneficiary under the Deed of Trust heretofore executed and delivered to the undersigned, a written Declaration of Default and Demand for Sale. The undersigned caused said Notice of Breach and Default and of Election to Cause Sale of Real Property Under Deed of Trust to be recorded in the County where the real property is located and more than three months have elapsed since such recordation.

If the Trustee is unable to convey title for any reason, the successful bidder's sole and

| exclusive remedy shall be the return of monies paid to the Trustee and the successful                               |
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| bidder shall have no further recourse.  |
| SALE INFORMATION CAN BE OBTAINED ON LINE AT www.lpsasap.com<br>AUTOMATED SALES INFORMATION PLEASE CALL 714-259-7850 |
| Dated: March 10, 2011   |
| MTC FINANCIAL INC dba Trustee Corps TS No. NV09002272-10-1. 17100 Gillette Ave Irvine, CA 92614 949-252-8300        |
| Clarisa Gastelum , Authorized Signature   |
| State of California }ss. County of Orange }ss   |
| On  |
| foregoing paragraph is true and correct.  |
| WITNESS my hand and official seal.  |

MARK D. HORN COMM. #1865852 Notary Public - California **Orange County** Comm. Expires Sep. 21, 2013