

Assessor's Parcel Number: N/A

Date: MARCH 18, 2011

Recording Requested By:

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 17 Fee: 0.00  
BK-0311 PG-3839 RPTT: 0.00



Name: EILEEN CHURCH, PUBLIC WORKS  
(RR)

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Real Property Transfer Tax: \$ N/A

CHANGE ORDER NO 2 (#2011.053)  
(Title of Document)

FILED

2011.053

CHANGE ORDER No.2		2011 MAR 18 AM 9:4
PROJECT: <u>Job's Peak Ranch Water System Improvements</u>		
DATE OF ISSUANCE: <u>March 4, 2011</u>	EFFECTIVE DATE: <u>August 5, 2010</u>	
OWNER: <u>Douglas County</u>	<i>[Signature]</i>	
OWNER's Contract No : <u>PWP- DO-2010-255</u>		
CONTRACTOR: <u>KG Walters Construction</u>	ENGINEER: <u>HDR</u>	
You are directed to make the following changes in the Contract Documents. <span style="float: right;">See Attached</span>		
Description: <u>See Attached</u>		
Reason for Change Order: <u>See Attached</u>		
Attachments: <u>Individual Request for Pricing</u>		
<b>CHANGE IN CONTRACT PRICE:</b>		<b>CHANGE IN CONTRACT TIMES:</b>
Original Contract Price \$1,135,792.00	Original Contract Times: Substantial Completion: March 31, 2011 Final Completion: May 2, 2011	
Net changes from previous Change Orders No. 0 to No.1 \$7,567.65	Net change from Previous Change Orders No. 0 to No.1 0 days	
Contract Price prior to this Change Order \$1,143,359.65	Contract Times Prior and including this Change Order Substantial Completion: March 31, 2011 Final Completion: May 2, 2011 0 days	
Net Increase (decrease) of this Change Order \$13,321.49	Net Increase (decrease) of this Change Order 27 days	
Contract Price Prior and Including this Change Order. \$1,156,681.14	Contract Times Prior and Including this Change Order Substantial Completion: April 28, 2011 Final Completion: June 6, 2011 27 days	
RECOMMENDED By: Douglas County <i>[Signature]</i> Reviewing Engineer (Authorized Signature) Date: <u>3-7-11</u>	APPROVED: By: Douglas County <i>[Signature]</i> Owner (Authorized Signature) Date: <u>3/8/11</u>	ACCEPTED: By: KG Walters Construction <i>[Signature]</i> Contractor (Authorized Signature) Date: <u>3/4/11</u>

**Job's Peak Ranch Water System Improvements**  
**Change Order Number Two**

DATE	DOUGLAS COUNTY RFP	KG Walters PCO	DESCRIPTION	PRICE	DAY REQUIRED	C.O. AMOUNT
3/2/2011	2	2	Pump	3,487.77	0	\$3,487.77
3/2/2011	7	7	Dampers	2,867.16	0	\$2,867.16
3/2/2011	8	8	Screen wall change	0.00	0	\$0.00
3/2/2011	9	9	Blower fittings	3,174.21	0	\$3,174.21
3/2/2011	10	10	Siding	3,022.70	0	\$3,022.70
3/2/2011	11	11	Fan Motor	\$769.65	0	\$769.65
3/2/2011	12	12	Time extension	\$0.00	27	\$0.00
			<b>TOTAL</b>		<b>27</b>	<b>\$13,321.49</b>

**REQUEST FOR PRICING**

**PRICE REQUEST NUMBER: TWO**

**DATE: March 4, 2011**

**PROJECT NAME AND NUMBER: Job's Peak Ranch Water System Improvements**

**Project PWP # DO-2010-255**

**DOUGLAS COUNTY:**

**Public Works  
P.O. Box 218  
Minden, Nevada 89423**

**CONTRACTOR:**

**KG Walters Construction  
POB 4359  
Santa Rosa, CA 95402**

**APPROVED**

**ITEM #1: Provide Watson Marlow chemical feed pump**

**Justification: Specifications call for equal rather than exclusive or owner to provide.**

**Requested by: KG Walters**

**Item # 1: Change in contract price by: \$ 3,487.77**

**Item # 1: Change in the contract completion time: No Change**



PCO # 2

**Chlorine Feed Metering Pump Changes**

21-Oct

	Labor	Equip.	Ext Equip.	Material	Total
<b>KGW Total Direct Costs</b>					
<i>Thermo Scientific Credit</i>	\$0.00	\$0.00	\$0.00	-\$2,570.00	
<i>Watson Marlow Aader</i>	\$0.00	\$0.00	\$0.00	\$5,551.00	
<b>Subtotal:</b>	\$0.00	\$0.00	\$0.00	\$2,981.00	<b>\$2,981.00</b>
<b>Subcontractors</b>					
Sub 1					\$0.00
Sub 2					\$0.00
<b>Total Subcontractors</b>					<b>\$0.00</b>
<b>Bonds and Insurance</b>					
KGW Bond Cost 2%					\$59.62
<b>Total Bond Cost</b>					<b>\$59.62</b>
<b>Labor and Material Mark UP</b>					
KGW MU 15%					\$447.15
KGW MU on Subs 5%					\$0.00
<b>Total Markup</b>					<b>\$447.15</b>
<b>Total</b>					<b>\$3,487.77</b>

## REQUEST FOR PRICING

**PRICE REQUEST NUMBER: SEVEN**

**DATE: January 7, 2011**

**PROJECT NAME AND NUMBER: Job's Peak Ranch Water System  
Improvements**

**Project PWP # DO-2010-255**

**DOUGLAS COUNTY:**

Public Works  
P.O. Box 218  
Minden, Nevada 89423

**CONTRACTOR:**

KG Walters Construction  
POB 4359  
Santa Rosa, CA 95402

**APPROVED**

**ITEM #1: Install gravity dampers at exterior vents.**

**Justification: Retain heat in building**

**Requested by: Douglas County**

**Item # 1: Change in contract price by: \$ 2,867.16**

**Item # 1: Change in the contract completion time: No Change**



**KWALTERS**  
CONSTRUCTION  
Job's Peak Water Improvement System  
148 Summit Ridge Way • Gardnerville • NV • 89460  
Phone 707-527-9988 • Fax 707-527-0244



PCO # 7

Add Gravity Dampers to  
Building Vents

23-Dec

KGW Total Direct Costs

	Labor	Int. Equip.	Ext. Equip.	Material	Total
Subtotal	\$0 00	\$0 00	\$0 00	\$0 00	\$0 00
<b>Subcontractors</b>					
Sub 1. Fleet Heating & Air					\$2,679 59
Sub 2.					\$0 00
<u>Total Subcontractors</u>					<u>\$2,679 59</u>
<b>Bonds and Insurance</b>					
KGW Bond Cost 2%					\$53 59
<u>Total Bond Cost</u>					<u>\$53 59</u>
<b>Labor and Material Mark UP</b>					
KGW MU 15%					\$0 00
KGW MU on Subs 5%					\$133 98
<u>Total Markup</u>					<u>\$133 98</u>
<b>Total</b>					<b>\$2,867.16</b>

# REQUEST FOR PRICING

**PRICE REQUEST NUMBER: EIGHT**

**DATE: January 21, 2011**

**PROJECT NAME AND NUMBER: Job's Peak Ranch Water System  
Improvements**

**Project PWP # DO-2010-255**

**DOUGLAS COUNTY:**

Public Works  
P.O. Box 218  
Minden, Nevada 89423

**CONTRACTOR:**

KG Walters Construction  
POB 4359  
Santa Rosa, CA 95402

**APPROVED**

**ITEM #1: Change generator screen wall per KG Walters letter dated January 11, 2011. The Sim Tek material will replicate the adjacent stone veneer.**

**Justification: Sim Tek panels provide a better accessibility by removal to generator and provide greater area for generator concealment.**

**Requested by: KG Walters**

**Item # 1: Change in contract price by: No Change**

**Item # 1: Change in the contract completion time: No Change**



## REQUEST FOR PRICING

**PRICE REQUEST NUMBER: NINE**

**DATE: March 4, 2011**

**PROJECT NAME AND NUMBER: Job's Peak Ranch Water System  
Improvements**

**Project PWP # DO-2010-255**

**DOUGLAS COUNTY:**

**Public Works  
P.O. Box 218  
Minden, Nevada 89423**

**CONTRACTOR:**

**KG Walters Construction  
POB 4359  
Santa Rosa, CA 95402**

**APPROVED**

**ITEM #1: Modify blower intake pipe and fitting relating to increased pipe size**

**Justification: Pipe size change required equipment re-configuration**

**Requested by: KG Walters**

**Item # 1: Change in contract price by: \$3,174.21**

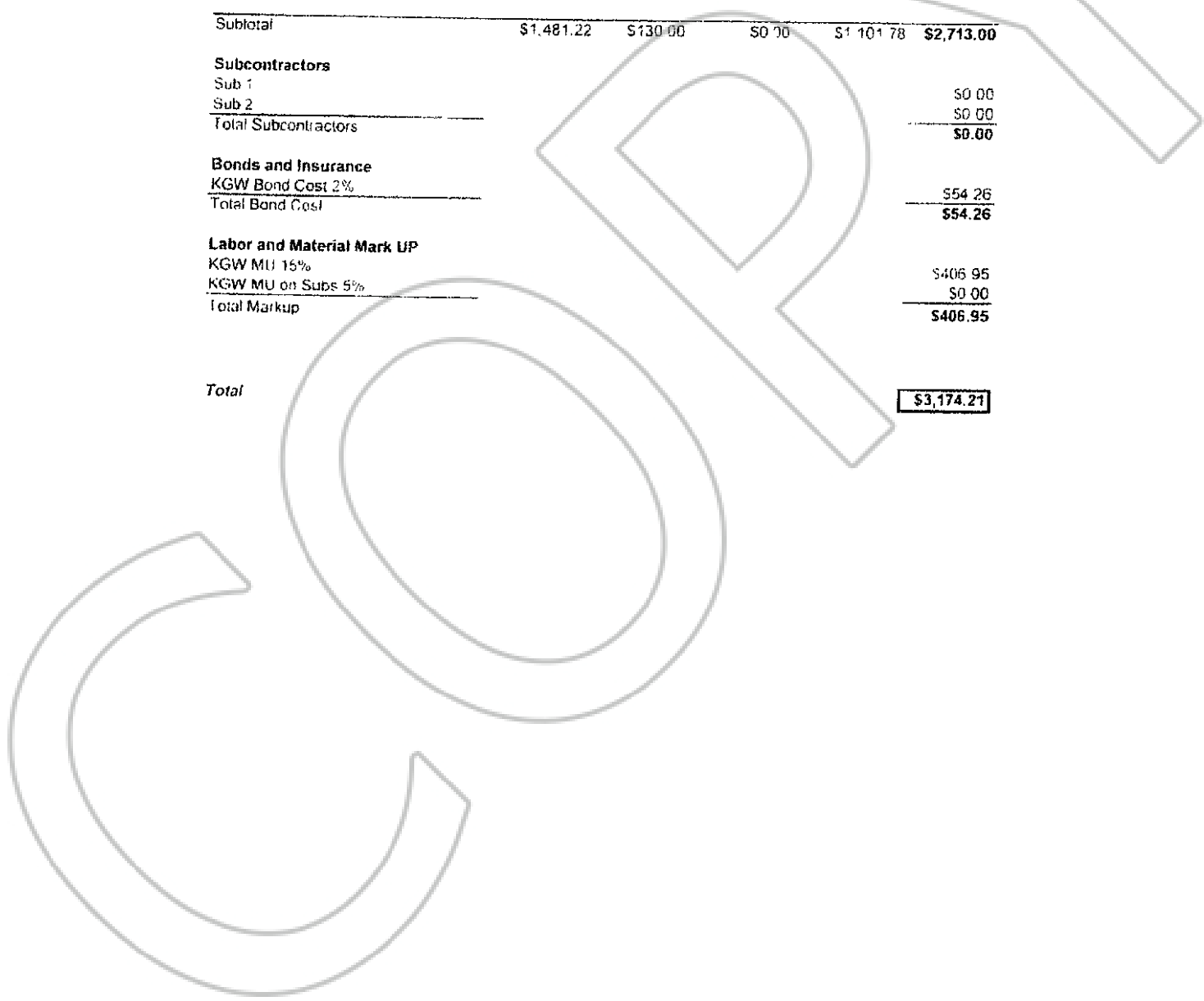
**Item # 1: Change in the contract completion time: No Change**



PCO # 9  
Blower Intake Fittings  
and Supports

16-Feb

	<u>Labor</u>	<u>Int. Equip</u>	<u>Ext. Equip.</u>	<u>Material</u>	<u>Total</u>
KGW Total Direct Costs	\$1,481.22	\$130.00		\$1,101.78	
<b>Subtotal</b>	<b>\$1,481.22</b>	<b>\$130.00</b>	<b>\$0.00</b>	<b>\$1,101.78</b>	<b>\$2,713.00</b>
<b>Subcontractors</b>					
Sub 1				\$0.00	
Sub 2				\$0.00	
<u>Total Subcontractors</u>				<u>\$0.00</u>	
<b>Bonds and Insurance</b>					
KGW Bond Cost 2%				\$54.26	
<u>Total Bond Cost</u>				<u>\$54.26</u>	
<b>Labor and Material Mark UP</b>					
KGW MU 15%				\$406.95	
KGW MU on Subs 5%				\$0.00	
<u>Total Markup</u>				<u>\$406.95</u>	
<b>Total</b>					<b>\$3,174.21</b>



## REQUEST FOR PRICING

**PRICE REQUEST NUMBER: TEN**

**DATE: March 4, 2011**

**PROJECT NAME AND NUMBER: Job's Peak Ranch Water System  
Improvements**

**Project PWP # DO-2010-255**

**DOUGLAS COUNTY:**

**Public Works  
P.O. Box 218  
Minden, Nevada 89423**

**CONTRACTOR:**

**KG Walters Construction  
POB 4359  
Santa Rosa, CA 95402**

**APPROVED**

**ITEM #1: Modify siding design.**

**Justification: Elevation height incorrect, field adjustment required to match design.**

**Requested by: KG Walters**

**Item # 1: Change in contract price by: \$3,022.70**

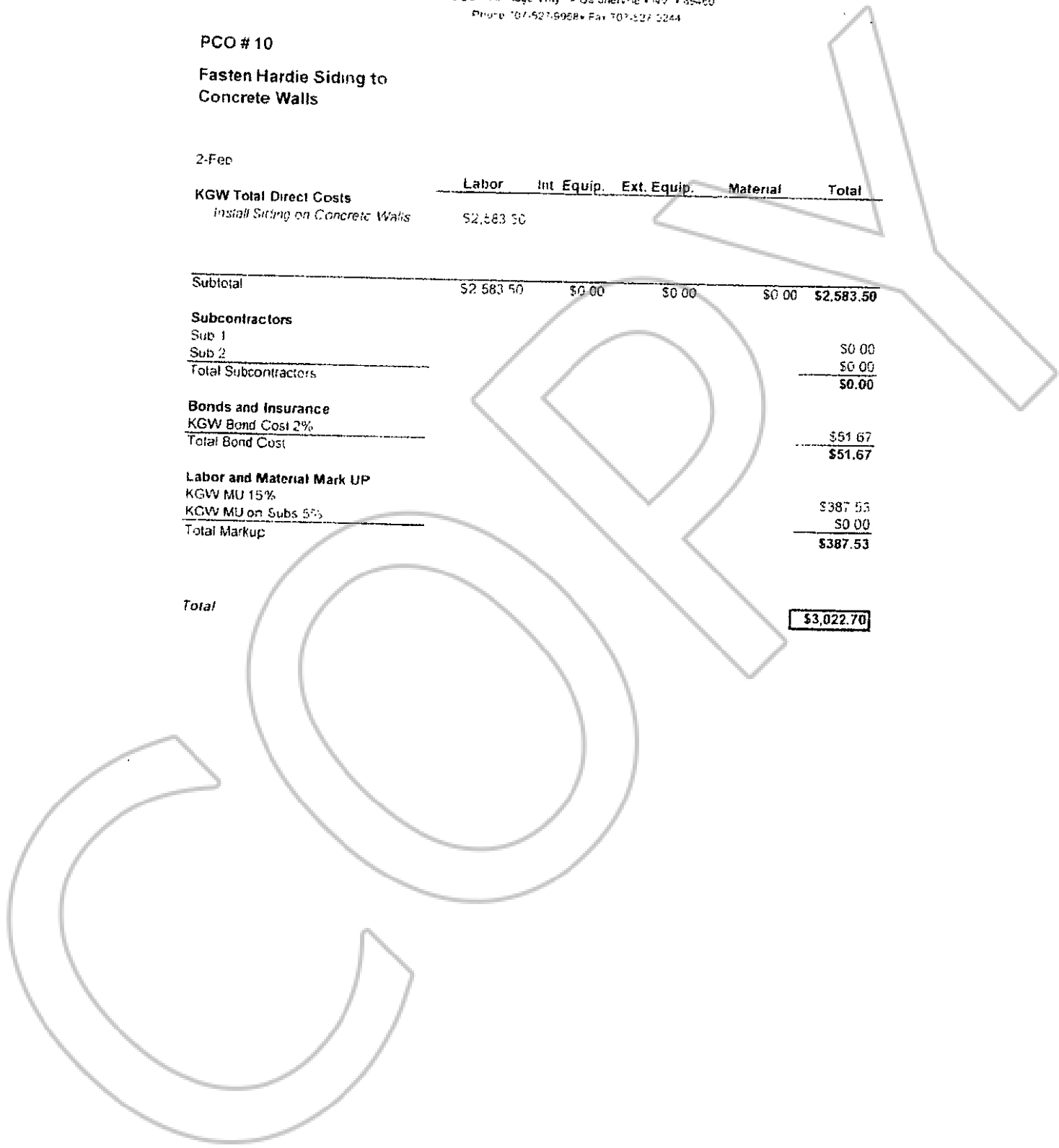
**Item # 1: Change in the contract completion time: No Change**



**PCO # 10**  
**Fasten Hardie Siding to**  
**Concrete Walls**

2-Feb

	Labor	Int Equip.	Ext. Equip.	Material	Total
<b>KGW Total Direct Costs</b>					
<i>Install Siding on Concrete Walls</i>	\$2,583.50				
<b>Subtotal</b>	\$2,583.50	\$0.00	\$0.00	\$0.00	\$2,583.50
<b>Subcontractors</b>					
Sub 1				\$0.00	\$0.00
Sub 2				\$0.00	\$0.00
<b>Total Subcontractors</b>					\$0.00
<b>Bonds and Insurance</b>					
KGW Bond Cost 2%				\$51.67	\$51.67
<b>Total Bond Cost</b>					\$51.67
<b>Labor and Material Mark UP</b>					
KGW MU 15%				\$387.53	\$387.53
KCW MU on Subs 5%				\$0.00	\$0.00
<b>Total Markup</b>					\$387.53
<b>Total</b>					<b>\$3,022.70</b>



# REQUEST FOR PRICING

**PRICE REQUEST NUMBER: ELEVEN**                      **DATE: March 4, 2011**

**PROJECT NAME AND NUMBER: Job's Peak Ranch Water System  
Improvements**

**Project PWP # DO-2010-255**

**DOUGLAS COUNTY:**  
Public Works  
P.O. Box 218  
Minden, Nevada 89423

**CONTRACTOR:**  
KG Walters Construction  
POB 4359  
Santa Rosa, CA 95402

**APPROVED**

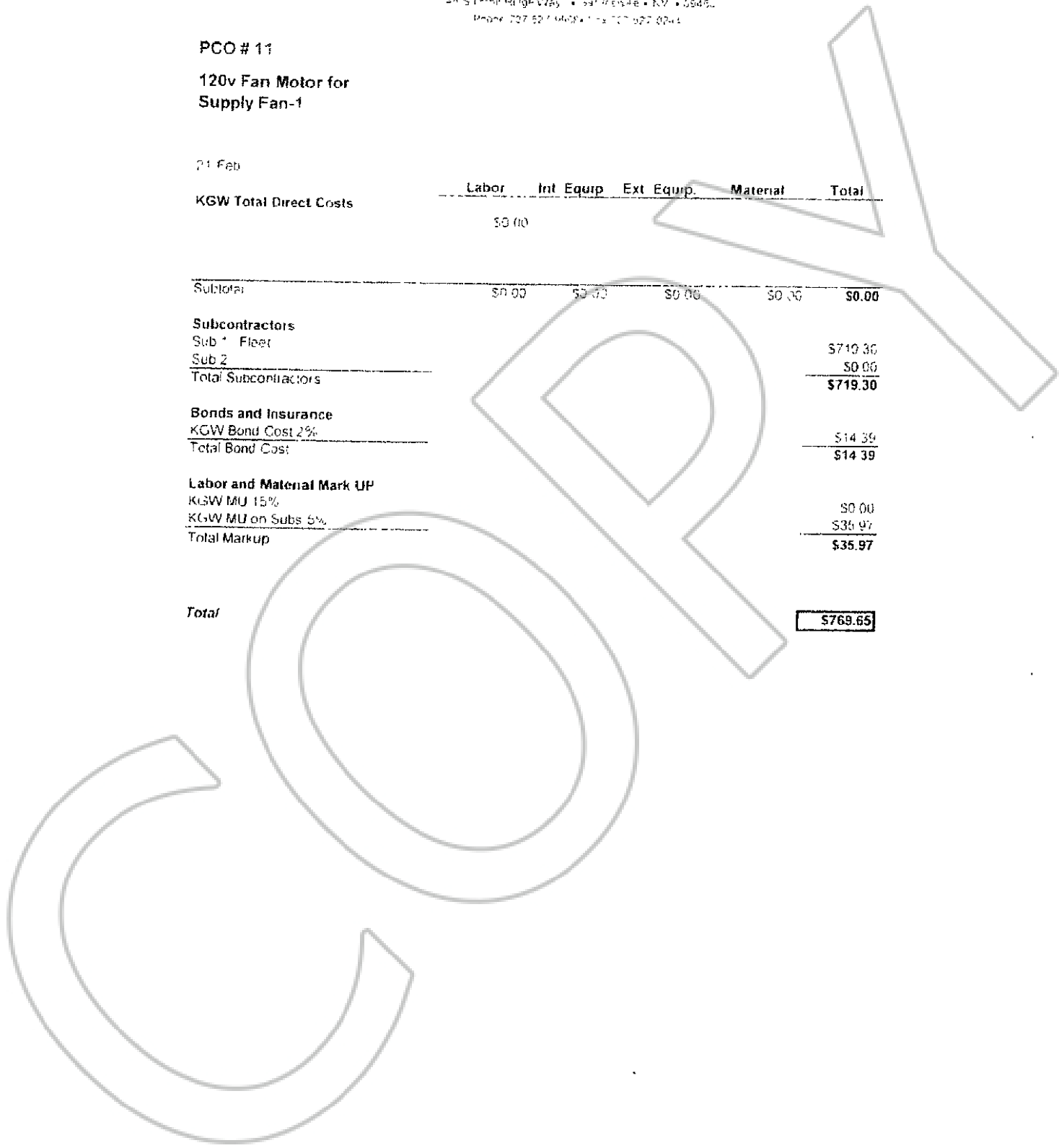
**ITEM #1: Change out blower fan motor to match supplied power**  
**Justification: Designer conflict between line voltage and motor voltage requires motor change.**  
**Requested by: KG Walters**  
**Item # 1: Change in contract price by: \$ 769.65**  
**Item # 1: Change in the contract completion time: No Change**



PCO # 11  
 120v Fan Motor for  
 Supply Fan-1

21 Feb

	Labor	Int Equip	Ext Equip	Material	Total
KGW Total Direct Costs	\$0.00				
Subtotal	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>Subcontractors</b>					
Sub 1 Fleet					\$719.30
Sub 2					\$0.00
<b>Total Subcontractors</b>					<b>\$719.30</b>
<b>Bonds and Insurance</b>					
KGW Bond Cost 2%					\$14.39
<b>Total Bond Cost</b>					<b>\$14.39</b>
<b>Labor and Material Markup</b>					
KGW MU 15%					\$0.00
KGW MU on Subs 5%					\$36.97
<b>Total Markup</b>					<b>\$36.97</b>
<b>Total</b>					<b>\$769.65</b>



**REQUEST FOR PRICING**

**PRICE REQUEST NUMBER: TWELVE**

**DATE: March 4, 2011**

**PROJECT NAME AND NUMBER: Job's Peak Ranch Water System Improvements**

**Project PWP # DO-2010-255**

**DOUGLAS COUNTY:**

**Public Works  
P.O. Box 218  
Minden, Nevada 89423**

**CONTRACTOR:**

**KG Walters Construction  
POB 4359  
Santa Rosa, CA 95402**

**APPROVED**

**ITEM #1: Extend project duration at no cost to Owner**

**Justification: Contractor request.**

**Requested by: KG Walters**

**Item # 1: Change in contract price by: No Change**

**Item # 1: Change in the contract completion time: No Change**



World Headquarters P.O. Box 4359, Santa Rosa, CA 95402  
(707) 527-0668 Fax (707) 527-0244  
[www.garrettkooyers@kgwalters.com](mailto:www.garrettkooyers@kgwalters.com)

March, 2<sup>nd</sup> 2011

Scott McCullough  
Douglas County Community Development  
1594 Esmeralda Ave.  
Minden, NV 89423

Subject: Job's Peak Ranch Water System Improvement PCO 12


Dear Mr. McCullough,

This PCO is a request for extension in the contract time of one month due to the excessive amounts of snow onsite preventing the completion of site grading and installation of the 4" water line to well # 2. This extension would change the existing dates for substantial completion from March 31<sup>st</sup> to April 28<sup>th</sup> and final completion from May 2<sup>nd</sup> to June 6<sup>th</sup>. The new treatment plant will still be available for distribution as scheduled, but without the ability to treat water from well # 2. As soon as the 4" line to well # 2 is installed and tested, substantial completion will be requested. This is a no cost change, only a change of contract time

We reserve the right to make changes to the project schedule due to impacts of this PCO stated here in for any unforeseen changes that arise during the planning and execution of this change order

If you have any questions please do not hesitate to contact me at 707-478-0627.

Sincerely,

  
Garrett Kooyers



COPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: March 18, 2011

HARRAN Clerk of the 9th Judicial District Court of the State of Nebraska, in and for the County of Douglas.

By: [Signature] Deputy