

PARCEL NO: 1220-25-501-026

NEW PARCEL NO:

R.P.T.T. \$#3



QUITCLAIM DEED

THIS INDENTURE, made this 17th day of March, 2011, by
and between TED THRAN, Treasurer of the County of Douglas, State of Nevada,
party of the first part and those property owners listed in EXHIBIT A, attached hereto
and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale
by payment to the County Treasurer of an amount equal to the taxes accrued, together
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party
of the second part, the same being in legal effect made, does by these presents, reverse,
release, quitclaim and convey unto the parties of the second part and to their successors,
all right, title and interest to the properties described in EXHIBIT A, situate in the
County of Douglas, State of Nevada.

EXHIBIT "A"

**NAME / ADDRESS
& MAILING OF
TAX STATEMENT TO:**

**West Ridge Homes Inc
1528 N Hwy 395 Ste 215
Gardnerville, NV. 89410**

PARCEL NUMBER: 1220-25-501-026

DESCRIPTION OF PROPERTY:

**THE REAL PROPERTY IN THE COUNTY OF DOUGALS, STATE OF NEVADA,
DESCRIBED AS:**

See Exhibit A

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

PARCEL 1:

A parcel of land, located in the S1/2 of the NW1/4 of the NE1/4 of Sec. 25, T. 12 N., R. 20 E., M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Beginning at a concrete right-of-way monument on the Northeasterly 200 ft. right-of-way line of Nevada State Highway, U.S. Route 395, opposite Engineers' Station 87 80.5, which monument bears S. 37°10'45" E., 4980.81 feet, from the West 1/4 corner of Section 24, T. 12 N., R. 20 E., M.D.B.&M., proceed thence West, 111.5 feet, to a concrete right-of-way monument on the 100 foot highway right-of-way line; thence, along the Northeasterly right-of-way line, along a curve to the left, which has a central angle of 3°35'10" and a length of 319.23 feet, to a point; thence East, 1210.92 feet, to the Northeast corner of the parcel; thence South, 286.0 feet, to the Southeast corner of the parcel, thence West, 959.54 feet, to the point of beginning.

PARCEL 2:

A parcel of land, located in the NW1/4 of the NE1/4 of Sec. 25, T. 12 N., R. 20 E., M.D.B.&M., Douglas County, Nevada more particularly described as follows:

Commencing at the East 1/4 corner of Sec. 24, T 12 N., R.20 E., M.D.B.&M., proceed West 1320.00 feet, and South, 3300.00 feet, to the TRUE POINT OF BEGINNING, which is the Northeast corner of the parcel; thence South, 383.15 feet; thence West, 665.01 feet; thence North, 383.15 feet; thence East, 665.01 feet, to the POINT OF BEGINNING, and being a portion of the Ruhenstroth Ranchos Subdivision as shown on the Official Map recorded in the Office of the County Recorder of Douglas County, Nevada on April 14, 1965 as File No. 27706.

Excepting from Parcels 1 and 2 hereinabove all those portions of said lands conveyed in Deeds dated June 25, 1973, Executed by Bud C. Stachler, et ux, recorded June 25, 1973 in Book 673, Pages 1002 and 1005 as Document Nos. 67105 and 67106, of Official Records, more particularly described as Parcel's A and B as

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follows;

PARCEL A:

Commencing at the East quarter corner of Sec. 24, T. 12 N., R. 20 E., M.D.B.&M., proceed South 1320.00 feet, West 1320.00 feet, and South 2649.15 feet, to the True Point of Beginning said true point of beginning being the Southeast corner of the parcel described in the deed to Bud C. Stachler etux recorded June 3, 1965, in Book 28, Page 543, Official Records, thence West along the South line of the Stachler parcel 325.49 feet; thence North 669.15 to the North line of the parcel described in the deed to Bud C. Stachler recorded March 8, 1966 in book 38, page 429, official records; thence East along said line 325.49 feet to the Northwest corner of the last mentioned parcel; thence South along the East line of the above Stachler parcels 669.15 feet more or less to the point of beginning.

PARCEL B:

Situate in the County of Douglas, State of Nevada, as follows:

Commencing at the West quarter corner of Section 24, T. 12 N., R. 20 E., M.D.B.&M., proceed S 37°10'45" E. 4980.81 feet, to a concrete right-of-way monument on the Northerly 200 foot right of way line of Nevada State Highway U.S. 395 opposite Engineer's Station 87+80.5 which monument is the true point of beginning proceed thence West, 111.5 feet, to a conc. monument on the highway 100 ft. right-of-way line; thence Northwesterly, along the Northeasterly highway right-of-way line, around a curve to the left, having a central angle of 3°35'10", a radius of 5100 feet, and a length of 319.22 feet to a point, which is the Northwest corner of the parcel; thence East, 198.62 feet, to a point; thence S. 10°47'43" E., 291.15 feet, to the point of beginning.

A.P.N. 1220-25-501-010

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 28, 2004, BOOK 0104, PAGE 9182, AS FILE NO. 603062, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

PARCEL 3:

Commencing at the West quarter corner of Section 24, T. 12 N., R. 20 E., M.D.B.&M., proceed S 37°10'45" E. 4980.81 feet, to a

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concrete right-of-way monument on the Northerly 200 foot right of way line of Nevada State Highway U.S. 395 opposite Engineer's Station 87+80.5 which monument is the true point of beginning proceed thence West, 111.5 feet, to a conc. monument on the highway 100 ft. right-of-way line; thence Northwesterly, along the Northeasterly highway right-of-way line, around a curve to the left, having a central angle of 3°35'10", a radius of 5100 feet, and a length of 319.22 feet to a point, which is the Northwest corner of the parcel; thence East, 198.62 feet, to a point; thence S. 10°47'43" E., 291.15 feet, to the point of beginning.

APN 1220-25-501-009

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 28, 2004, BOOK 0104, PAGE 9176, AS FILE NO. 603060, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

WATER RIGHTS:

"Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

Ted Thran
Treasurer - Douglas County, Nevada
TED THRAN

By: Terry Lundergreen
Chief Deputy Treasurer

On this 17th day of March, 2011, personally appeared before me, a notary public, in and for the County and State aforesaid, Terry Lundergreen, Chief Deputy Treasurer signing on behalf of TED THRAN, known to me be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

Leann M. Teter
NOTARY PUBLIC

