APN: 1320-02-001-054

When Recorded, Mail and send Tax

Statements to:

Susan B. Brown / 1734 Toni Court Minden, NV 89423 DOC # 0780252 03/21/2011 10:02 AM Deputy: DW OFFICIAL RECORD Requested By: SUSAN BROWN

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee BK-0311 PG-4257 RPTT: 15.00 # 6



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

## **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH: That for valuable consideration, receipt of which is hereby acknowledged, JAMES B. BROWN, as a joint tenant with the right of survivorship (Grantor), does hereby remise, release, and forever quitclaim to SUSAN B. BROWN, an individual, (Grantee), all of the real property in Douglas County, State of Nevada that is located at 1734 Toni Court, Minden, Nevada, described as follows:

PARCEL 4B, AS SHOWN ON PARCEL MAP #1011 FOR RAYMOND M. SMITH FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY ON JULY 13, 1995 IN BOOK 795, PAGE 1322, AS DOCUMENT NO. 365985, OFFICIAL RECORDS.

Together with any and all tenements, hereditaments and appurtenances thereunto belonging or otherwise appertaining, and any and all reversions, remainders, rents, issues or profits thereof.

JAMES B. BROWN

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS

On \_\_\_\_\_\_, 20\_\_\_\_, before me, a notary public, personally appeared JAMES B.

BROWN, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Notary Public

Page: 2 Of 2

BK-0311 PG- 4258 03/21/2011

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

Y	<u>ᢉ᠅ᠪᢉᡊ᠙ᠵ᠙ᢆᠪ᠅ᢆᠪᢉᠵᢉᠵᢉᠵᠻᢐᢆᡧᢎᠬᢑᡥᢑ᠙ᢆᢐᠻᢑᢉᡬᡧᡮᠰ</u> ᢎᡧ᠍ᡛᠬᢟᠰᡚᠰᢆᠪᡧᡖᡧᠸᠰᢛᡧᡳ᠕ᡓᡧᠸᠰ
State of California	1
County of Jos Unash	
On 12 24 10 before me, M	arsha Jeffer Notary Puble
personally appeared	<del></del>
	Name(s) of Signer(s)
	Who proved to me on the basis of social actions and
	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(e) is/are subscribed to the
	within instrument and acknowledged to me that
	he/she/they executed the same in his/her/their authorized
	capacity(ies), and that by his/her/their signature(s) on the
/	instrument the person(e); or the entity upon behalf of
	which the person(s)-acted, executed the instrument.
MARSHA JEFFER	I certify under PENALTY OF PERJURY under the laws
Commission # 1843202	of the State of California that the foregoing paragraph is
ライン Notary Public California 変	true and correct.
Los Angeles County  My Comm. Expires May 2, 2013	MITNESS on hand and territor
MAY COMMIT. Expires may	WITNESS my hand and official seal.
Place Meta County	Signature Marsha Jeffer
Place Notary Seal Above	Signature of Notary Public
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.	
Description of Attached Document	
Title or Type of Document:	bell min
Document Date: 12 31410	Number of Pages:
Signer(s) Other Than Named Above:	bre
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
☐ Individual	☐ Individual
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General ☐ RIGHT THUMBPRINT.	□ Partner — □ Limited □ General
☐ Trustee ☐ Tru	☐ Attorney in Fact FIGHT HOMBPRINT
☐ Guardian or Conservator	☐ Trustee Top of thumb here
Other:	☐ Guardian or Conservator
	□ Other
Signer Is Representing:	Signer Is Representing:
	5