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PTN 1318-26-161-006

APN: 07-130-19

Recording Requested By
When Recorded Mail To

Paul J. Walti, Jr., Esq.
Ross, Hackett, Dowling,
Valencia & Walti
600 El Camino Real, P.O. Box 279
San Bruno, CA 94066-0279

DOC # 0780270
03/21/2011 12:08 PM Deputy: SG

OFFICIAL RECORD

Requested By:
CANTER MOORHEAD

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0311 PG-4367 RPTT: # 7



Mail Tax Statement To

DAVID J. DE SMIDT

969 G EDgewater Blvd #804
FOSTER CITY CA 94404

GRANT DEED (INDIVIDUAL)

The undersigned grantor(s) declare(s):

Documentary transfer tax is: NO CONSIDERATION - NO TAX DUE - TRANSFER OUT OF TRUST - \$ 0

- () Computed on full value of property conveyed, or
- () Computed on full value less value of liens and encumbrances remaining at time of sale.
- () Unincorporated area (X) City of

Tax Parcel No. 07-130-19

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DAVID J. DE SMIDT and AMANDA DE SMIDT, as Trustees and Trustors of the DE SMIDT FAMILY TRUST, DATED MAY 18, 1995, hereby GRANT to DAVID J. DE SMIDT and AMANDA DE SMIDT, husband and wife, all of their right, title, and interest in the following described real property in the County of Douglas, State of Nevada:

SEE LEGAL DESCRIPTION ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated: 1-20-, 2010

David J. DeSmidt

DAVID J. DE SMIDT

Amanda DeSmidt

AMANDA DE SMIDT

MAIL TAX STATEMENTS TO ADDRESS STATED ABOVE

EXHIBIT "A"

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada as Document No. 53178, said map being an amended map of Parcels 3 and 4, as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period" within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

Portion of AAN 07-130-19

End of Exhibit

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN MATEO)

On this 20 day of January, 2010, before me, Karyn Carlson, a Notary Public, personally appeared **DAVID J. DE SMIDT**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under Penalty of Perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Karyn Carlson
Notary Public

(Seal)

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN MATEO)

On this 20 day of January, 2010, before me, Karyn Carlson, a Notary Public, personally appeared **AMANDA DE SMIDT**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/~~they~~ executed the same in his/her/~~their~~ authorized capacity(ies), and that by his/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under Penalty of Perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Karyn Carlson
Notary Public

(Seal)