DOC # 0780

DOC # 0780305 03/21/2011 01:42 PM Deputy: SG OFFICIAL RECORD Requested By: GUNTER HAYES & ASSOCIATES

Contract No.: 000570503425

Number of Points Purchased: 105,000

Biennial Ownership

APN Parcel No.: 1318-15-817-001 PTN

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee:
BK-0311 PG-4495 RPTT:

APN Parcel No 1318-15-817-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

8427 SouthPark Circle, Orlando, FL 32819 Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 8427 SouthPark Circle, Orlando, FL 32819



16.00

52.65

## GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN C HUDSON and INGER L HUDSON, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 8427 SouthPark Circle, Orlando, FL 32819, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 105,000/138,156,000 undivided fee simple interest as tenants in common in Units 7101, 7102, 7103, 7201, 7202, 7203, 7301, 7302 and 7303 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Biennial Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 210,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Odd Resort Year(s).

r	Being part of or	the same property convey-	ed to the Grante	or(s) by Deed from
	Grantee	record	ded in the offici	al land records for the aforementioned property
on _	8-17-15	, as Instrument No.	652429	and being further identified in Grantee's
reco	rds as the property pu	irchased under Contract N	Jumber 000570	503425

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Granter to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto

Contract: 000570503425 DB

Ingu L. Mudson

Grantor: INGER L HUDSON

Grantor: INGER L HUDSON		1 1
Giantor: 19/GER E 110 D 5014	ACKNOWLEDGEMENT	\ \
	ACKNOWEED GENERAL	\ \
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· ^ A.		\ \
STATE OF CA		1 1
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COLDINAL OF CONDINAL (10) 33.	~	\ \
COUNTY OF <u>San Dugo</u> ) ss.		1 1
	_	
On this the O day of December	1 20 D before me the unders	ioned a Notary
On this the day of Delegation   Delegation	y, 20 ( ) tolore inc, the unders	Are C
Public, within and for the County of Mill 194	, J. W. MINGH	7457
commissioned qualified, and acting to me appeared	I in person INGER L HUDSON, to me	e personally well
known as the person(s) whose name(s) appear upo		
grantor and stated that they had executed the same	for the consideration and purposes the	erein mentioned
and set forth, and I do hereby so certify.		
and so total, milet do horody so comp.		
IN TESTIMONY WHEREOF, I have her	eunto set my hand and official seal as	such Notary
Public at the County and State aforesaid on this		2016
done at the county and blate diviosald on this	W GREENVICEN	, 2° <u>\U</u> .
<b>A</b>		
c . # = n */		
Signature:		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
Print Name: J. R. Muntures	J. R. MIRAFLO	JKES }
Notary Public	Commission No. 18	<u>₩19/1</u> Ω
Notary Public	EN ER SEPTEMBER MOTARY PURLIC-CA	ATTACAMA 22
My Commission Expires: 3-24-13	SAN DIEGO CO	UNIT }
/ / / .	My Comm. Expires Man	21 ED ED 10 ' }
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Contract: 000570503425 DB

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this out day of December, 2010.
Grantor: JOHN C HUDSON  ACKNOWLEDGEMENT
COUNTY OF CA DEGO SS.
On this the day of day of before me, the undersigned, a Notary Public, within and for the County of Dugo,
grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify.  IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary
Public at the County and State aforesaid on this day of
My Commission Expires: 3 - 26 - 3  J. R. MIRAFLORES Commission No. 1841971 NOTARY PUBLIC - CALIFORNIA SAN DIEGO COUNTY My Comm. Expires March 26, 2013