



APN# : 1220-22-210-018

RPTT: \$0.00 EXEMPT #3

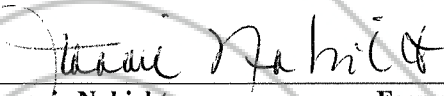
Recording Requested By:
Western Title Company
Escrow No.: 037222-JWN
When Recorded Mail To:
Jon Taylor
P.O. Box 3071
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
SAME AS ABOVE

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature


Jeannie Nabicht

Escrow Officer

Grant, Bargain and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jon Taylor, an unmarried man, who acquired title as Jon I. Taylor, a single man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jon Taylor, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 37 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/16/2011



Grant, Bargain and Sale Deed – Page 2

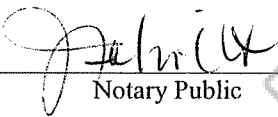
Jon Taylor 

STATE OF NEVADA

CARSON CITY

This instrument was acknowledged before me on

March 16, 2011, by Jon Taylor.

J. NABICHT 
Notary Public

