


Requested By:
STEWART TITLE - CARSON
 Douglas County - NV
 Karen Ellison - Recorder
 Page: 1 of 2 Fee: 15.00
 BK-311 PG-4646 RPTT: 2,242.50



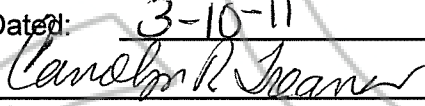
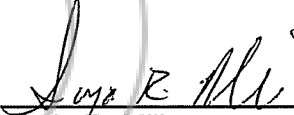
| | |
|---|-----------------|
| A.P.N. # | 1319-18-210-007 |
| R.P.T.T. | \$2,242.50 |
| Escrow No. | 1036434DR/KC |
| Recording Requested By: | |
|  | |
| Mail Tax Statements To: | Same as below |
| When Recorded Mail To: | |
| Kozma/Malone Family Trust | |
| 2151 Filbert St. # 203 | |
| San Francisco, CA 94123 | |

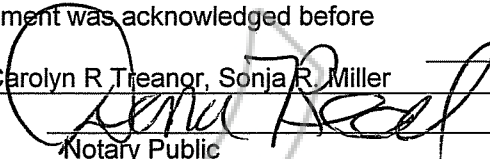
GRANT, BARGAIN, SALE DEED

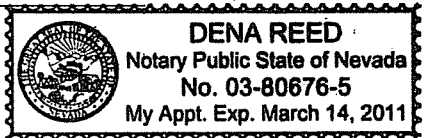
THIS INDENTURE WITNESSETH: That **Carolyn R Treanor, an unmarried woman and Sonja R. Miller, an unmarried woman, as tenants in common** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Robert B. Kozma and Sharon J. Malone, trustees of the 2000 Kozma/Malone Family Trust dated December 11, 2000 and restated on May 18, 2009, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3-10-11

 Carolyn R Treanor

 Sonja R. Miller

State of NV }
 } ss.
 County of Douglas }
 This instrument was acknowledged before me on 3/10/2011
 by: Carolyn R Treanor, Sonja R. Miller
 Signature: 
 Notary Public





**Exhibit A
LEGAL DESCRIPTION**

File Number: 1036434DR/KC

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

That portion of the Northwest 1/4 of Section 18, Township 13 North, Range 19 East, M.D.B.&M., described as follows:

Beginning at the Southwest corner of Lot 4, Kingsbury Acres Unit No.1, as contained in Map filed in Book 1 of Maps, File No. 23447, recorded on September 17, 1963, thence North 20°26'35" West along the Westerly line of said Lot 4, 120.00 feet to the Northwest corner thereof; thence North 32°38'19" West along the Westerly line of Lot 5 of said Kingsbury Acres Unit No.1, 15.34 feet, thence South 89°26'51" West, 113.53 feet to a point in the Easterly line of Lot 7 of said Kingsbury Acres Unit No.4; thence South 20°26'35" East, a distance of 173.62 feet; thence North 69°33'25" East 110.00 feet to the Point of Beginning.

Assessors Parcel No. 1319-18-210-007

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 30, 2004, BOOK 0304, PAGE 14340, AS FILE NO. 0608707, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."