

15-

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-06-401-028

OR

Assessor's Manufactured Home ID Number: _____

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00
BK-0311 PG- 4705 RPTT: 0.00



Recording Requested by and Mail to:

Name: Jack W. Krause and Melanie Krause

Address: 3655 Summer Hill Drive

City/State/Zip: Carson City NV 89705

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Jack W. Krause and Melanie Krause

do individually or severally certify and declare as follows:

is/are now residing on the land, premises (or manufactured home) located in the city/town of Carson, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)
3655 Summer Hill Drive Carson City, NV 89705

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 18 day of MARCH, 20 11.

[Signature]
Signature
MARLON FLORES
Print or type name here
WITNESS

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF CARSON

This instrument was acknowledged before me on 3/18/11 (date)

by [Signature] Person(s) appearing before notary

by Melanie Krause Jack W. Krause

by [Signature] Person(s) appearing before notary

[Signature] Signature of notarial officer

Notary Seal

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT "A"
LEGAL DESCRIPTION

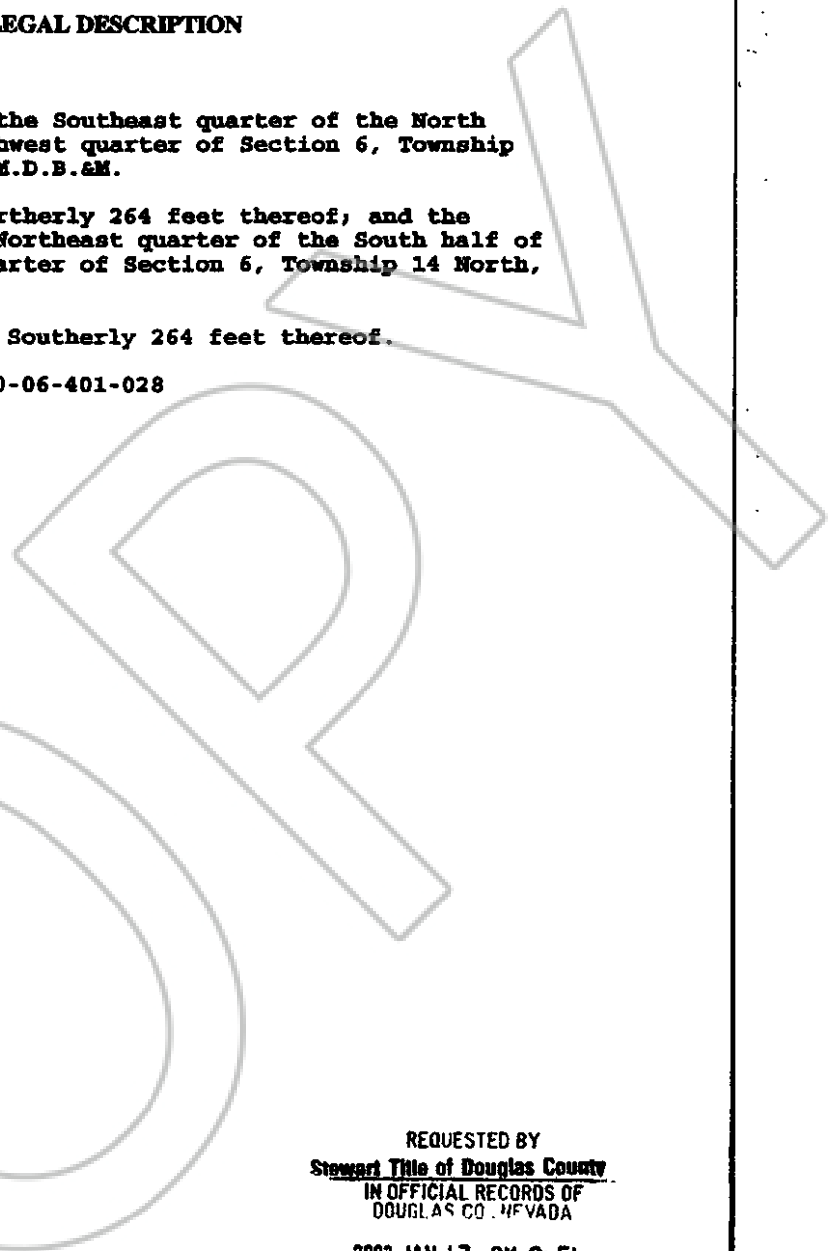
ESCROW NO.: 020709285

The Southeast quarter of the Southeast quarter of the North half of Lot 1 of the Southwest quarter of Section 6, Township 14 North, Range 20 East, M.D.B.&M.

EXCEPT THEREFROM: The Northerly 264 feet thereof; and the Northeast quarter of the Northeast quarter of the South half of Lot 1 of the Southwest quarter of Section 6, Township 14 North, Range 20 East, M.D.B.&M.

EXCEPTING THEREFROM: The Southerly 264 feet thereof.

Assessor's Parcel No. 1420-06-401-028



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 JAN 17 PM 3: 54

WERNER CHRISTEN
RECORDER

1500
PAID *Bel* DEPUTY

0564306
BK0103PG07166

