



A.P.N.: 1320-32-612-002
Escrow No.: 1094630-LI

RECORDING REQUESTED BY
Northern Nevada Title Company
307 W Winnie Lane, Suite 1
Carson City, NV 89703

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Michael J. Smith and Linda V. Smith
8601 Falls Ave SE Box 518
Snoqualmie, WA 98065

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$594.75,

GRANT, BARGAIN, SALE DEED

That Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Michael J. Smith and Linda V. Smith, Husband and Wife as Community Property with Right of Survivorship** all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Block A, as shown on the Map of West Addition to the Town of Gardnerville, Douglas County, Nevada, filed in the office of the County Recorder of Douglas County, Nevada, on March 14, 1958, in Book 1 of Maps, as File No. 13016.

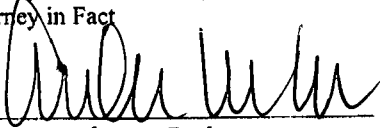
SEE EXHIBIT 'B' ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: February 23, 2011



Federal National Mortgage Association
By Old Republic Title Company of Nevada, a Nevada Corporation
Its Attorney in Fact

BY: 
Name: Amber Luhn
Its: Assistant Secretary

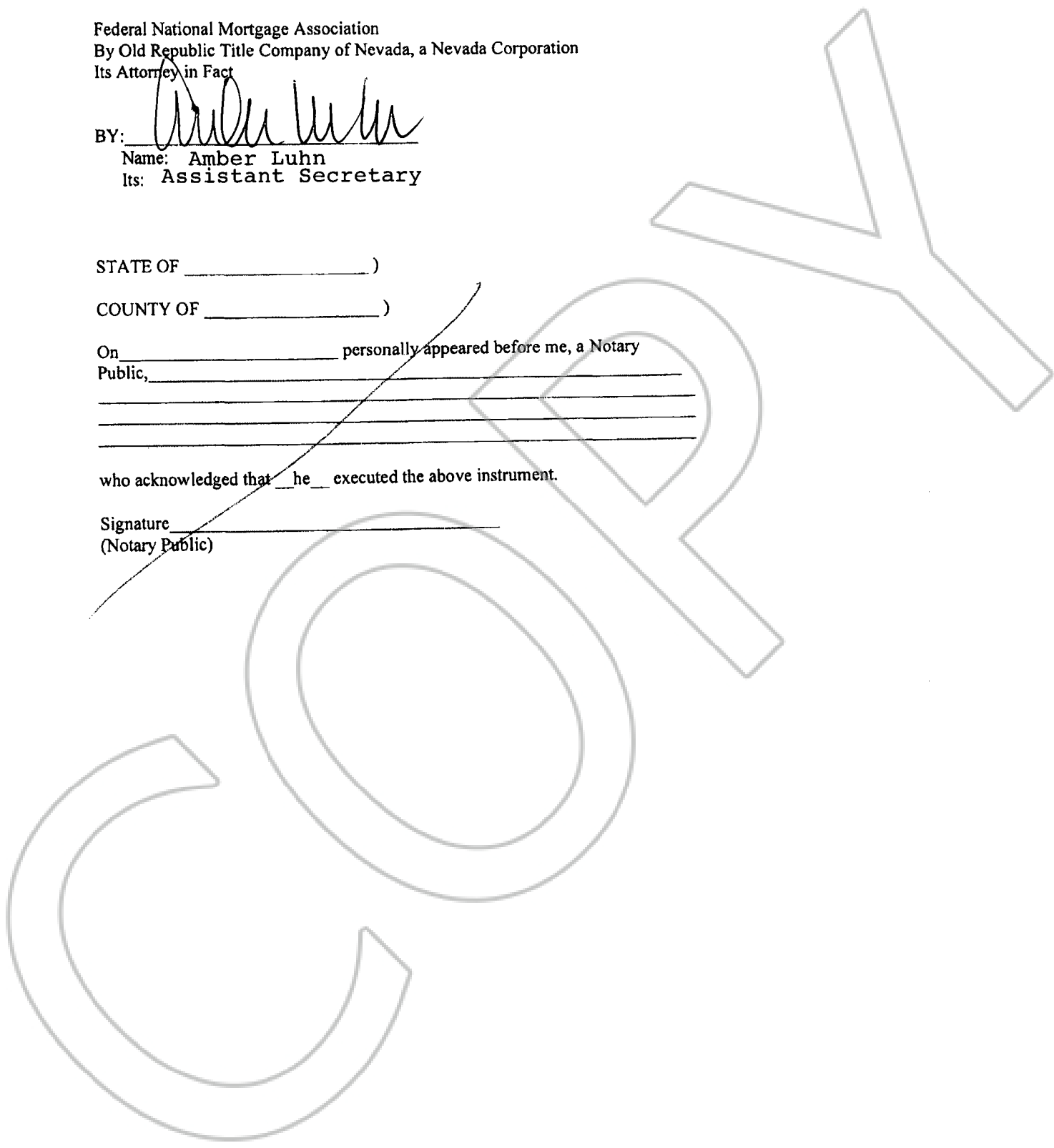
STATE OF _____)

COUNTY OF _____)

On _____ personally appeared before me, a Notary
Public, _____

who acknowledged that he executed the above instrument.

Signature _____
(Notary Public)





STATE OF California }
 }S.S.
COUNTY OF San Joaquin }

On 2-25-11 before me, Carole Jensen notary public,
personally appeared Amber Luhn who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that
he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify
under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and
correct.

WITNESS my hand and official seal.

Signature  (Seal)

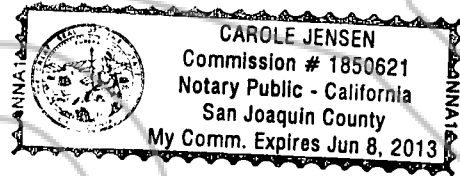




EXHIBIT "B"

Escrow Holder is hereby instructed and authorized to cause the policy of title insurance in favor of the buyer herein subject to the following deed restriction: Grantee herein shall be prohibited from conveying captioned property to a bona fide purchaser for value for a sales price of greater than \$182,700.00 for a period of 3 month(s) from the date of this deed. Grantee shall also be prohibited from encumbering subject property with a security interest in the principal amount of greater than \$182,700.00 for a period of 3 month(s) from the date of this deed. These restrictions shall run with the land and are not personal to Grantee. This restriction shall terminate immediately upon conveyance at any foreclosure sale related to a mortgage or deed of trust.

