15/

APN: 1318-23-212-009

When Recorded Mail to:
Lake Village Homeowners Association
PO Box 542
Zephyr Cove, NV 89448

DOC # 0780415 03/23/2011 10:05 AM Deputy: GB OFFICIAL RECORD Requested By: LAKE VILLAGE HOMEOWNERS ASSN

> Douglas County - NV Karen Ellison - Recorder

Karen Ellison - Recorder
Page: 1 Of 2 Fee:

BK-0311 PG- 4911 RPTT:

15.00



General Release

RELEASE AGREEMENT by and between jointly and severally; LAKE VILLAGE HOMEOWNERS
ASSOCIATION, (hereinafter called "REALEASOR") AND jointly and severally
CHARE BANK , (hereinafter called "RELEASEE.")
BE IT KNOWN, that for good and valuable consideration of the payment of the sum of;
the receipt of which is hereby acknowledged, the RELEASOR does hereby unconditionally and irrevocably release, discharge, acquit and forgive RELEASEE from all actions, causes of actions, suits, debts, liabilities, contracts, obligations, judgments, executions, accounts, covenants, claims and demands both in law and in equity which the RELEASOR has or may have against the RELEASEE, its agents or assigns, whether asserted or unasserted, by reason of any matter or act whatsoever from the beginning of time to date hereof. This release shall, without limiting the generality of the foregoing, further constitute full release, discharge and settlement of the following:
Document#: 0763448
Book#: 0510
Page#: 2070
Date Recorded: 5/12/10
540.100.100
This release shall be hinding upon and increase the baself of the nortice their everescent assigns.
This release shall be binding upon and inure to the benefit of the parties, their successors, assigns, executors, administrators, personal representatives and heirs. This release constitutes the full agreement and cannot be altered or modified unless in writing. This release shall be considered to be executed under seal in accordance with the laws of the State of Nevada where said release was signed and executed.
In Witness Whereof I/We have hereunto set my hand/our hands this 15 day of March, 20 10.
Bruc M Ltey Signature
Print or type name here

BK- 0311 PG- 4912 03/23/2011

NEVADA SHORT-FORM INDIVIDUAL ACKNOWLEDGMENT N.R.S. 240.166

	\$\$\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\
State of Nevada	\ \
County of Douglas ss.	_ \ \
)	This instrument was acknowledged before me on th
	the 15 day of March , 2011, to Stuce M. Steger
	(1) Bruce y. Steger
· ·	Name of Signer 2
JULIA BLAIR Notary Public, State of Nevada	(2) and Name of Signer
Appointment No. 93-3745-5	
My Appt. Expires Jul 11, 2013	Julia Blair
	Signature of Notary Public
Though the information in this section is not required by la	w. it may prove valuable to persons RIGHT THUMBPRINT RIGHT THUMBPRIN
relying on the document and could prevent fraudulent remote to another document.	
Description of Attached Document	أ نونيا
Title or Type of Document:	ral Release
Document Date: March 15,0011	Number of Pages:/
Signer(s) Other Than Named Above:	rone
000 National Notary Association • 9350 De Soto Ave , P.O. Box 2402 • Chatsworth	