## PACIFIC COAST TITLE

APN #: 1320-33-810-052

RECORDING REQUESTED BY Same as below

AND WHEN RECORDED MAIL TO OneWest Bank, F.S.B. Foreclosure Department 888 East Walnut Street Pasadena, CA 91101

DOC # 780419
03/23/2011 11:26AM Deputy: PK
OFFICIAL RECORD
Requested By:
PACIFIC COAST TITLE
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: 14.00
BK-311 PG-4924 RPTT: 0.00



Space above this line for recorders use only

Trustee Sale No. 19046NV Loan No. 3002210056 Title Order No. 55018433

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Deutsche Bank National Trust Company, as Trustee of the IndyMac INDX Mortgage Loan Trust 2006-AR35, Mortgage Pass-Through Certificates, Series 2006-AR35 under the Pooling and Servicing Agreement dated November 1, 2006 all beneficial interest under that certain Deed of Trust dated 09-13-2006, executed by CHRIS FRUEH AND LINDSEY FRUEH AS HUSBAND AND WIFE, as Trustor; to GREENHEAD INVESTMENTS, INC., A CALIFORNIA CORPORATION as Trustee; and Recorded 09-14-2006 Book, Page, Instrument 0684493 of official records in the Office of the County Recorder of DOUGLAS County, Nevada, encumbering real property described as follows: 1427 MARION RUSSELL, GARDNERVILLE, NV 89410 AS MORE FULLY DESCRIBED ON SAID DEED OF TRUST.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part, the real property described therein.

EFFECTIVE DATE: 02-14-2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC.

Assistant Secretary Texas SUCHAN STATE OF MURRAU Travis **COUNTY OF** Gilliam MAR 1 8 2011 Jennifer On before me. a Notary Public in and for said county, personally appeared Suchan Murray personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

loary Public mand for said County and State

