APN#1318-26-101-006

WHEN RECORDED MAIL TO: Kingsbury Crossing Owners Assoc. **C/O GDW Corporation** 12 Arizona Circle Carson City, NV 89701

**DOCUMENTARY TRANSFER TAX \$** 

**MAIL TAX STATEMENTS TO:** Kingsbury Crossing Owners Assoc. 133 Deer Run Road Stateline, NV 89449 478803712 4104-39

DOC 03/24/2011 11:32 AM Deputy:

OFFICIAL RECORD Requested By:

KINGSBURY CROSSING OWNERS

ASSN

Douglas County - NV Karen Ellison - Recorder

Fee: 3 ofPage:

1.95 PG- 5203 RPTT:

16.00



## QUITCLAIM DEED

For a valuable consideration, it is hereby acknowledged,

Lawrence E Behr Trustee of the Lawrence E Behr Revocable dtd 1/10/2003 hereinafter referred to as "Grantor(s)

do hereby REMISE, RELEASE AND FOREVER QUITCLAIM unto

Kingsbury Crossing Owners Association, 133 Deer Run Road, Stateline, NV 89449, hereinafter referred to as "Grantee(s)"

the interest in the real property located in the County of Douglas, State of Nevada, described on Exhibit "A" attached hereto and incorporated herein by this reference, hereinafter the Property.

Lawrence E Behr Revocable Trust dtd 1/10/2003

Lawrence E Behr, Trustee

BK- 0311 PG- 5204 03/24/2011

STATE OF CONNECTICAT SS BEISTELL COUNTY OF HARTFORD

On this all the day of MARCH 2011, before me, DEAN MESTER, a Notary Public in and for said state, personally appeared LAWRENCE E. BENR, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature

My Commission Expiris Dac. 31, 2012



## KINGSBURY CROSSING EXHIBIT "A"

AN UNDIVIDED ONE THREE THOUSAND TWO HUNDRED and THIRTEENTH INTEREST 1/3213) as tenant in common of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North ½ of the Northwest ¼ of Section 26, Township 13 North, Range 18 East, M.D.B.&M. described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the HIGH season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.