APN # 1319-15-000-020 (a portion)
RECORDING REQUESTED
AND RETURN TO:
Lifeline Estate Services, Inc.
3708 Lakeside Drive, Suite 202
Reno, Nevada 89509

MAIL TAX STATEMENTS TO: David A. & Lisa J. Treinen P.O. Box 1071 Carson City, NV 89702 DOC # 780523
03/24/2011 12:00PM Deputy: SD
OFFICIAL RECORD
Requested By:
LIFELINE ESTATE SERVICES
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-311 PG-5276 RPTT: EX#007

## **QUITCLAIM DEED**

DAVID A. TREINEN and LISA J. TREINEN, husband and wife, as joint tenants with right of survivorship, hereby quitclaim to DAVID A. TREINEN and LISA J. TREINEN, trustees or successor trustee(s) of The Treinen Family Trust Dated March 23, 2011, the following described real estate in Douglas County, State of Nevada:

## See Exhibit "A" Attached

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for DAVID WALLEY'S RESORT recorded on September 23, 1998, in Book 998 at Page 4404 as Document Number 449993, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues or profits thereof.

Dated: March 23, 2011
THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

DAVID A. TREINEN

LISA J. TREINEN

STATE OF NEVADA )
COUNTY OF WASHOE )

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## **ACKNOWLEDGMENT**

Personally came before me this MARCH 23, 2011, the above named DAVID A. TREINEN and LISA J. TREINEN, to me known to be the persons who executed the foregoing instrument and acknowledge the same.

STACEY SMITHSON NOTARY PUBLIC STATE OF NEVADA APPT No. 11-4123-2 MY APPT EXPIRES MARCH 02, 2015

Stacey Smithson, Notary Public

Washoe County, Nevada

My Commission Expires March 2, 2015



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## Exhibit "A"

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1224<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record Of Survey To Support A Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record Of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate Of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for DAVID WALLEY'S RESORT recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that DECLARATION OF ANNEXATION OF DAVID WALLEY'S RESORT PHASE III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002, in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-020