RECORDING REQUESTED BY: WHEN RECORDED MAIL TO:

Owner of Record 687 ANN WAY GARDNERVILLE, NV 89460

TS No. 09-0078488 Title Order No. 4158225 DOC # 780531
03/24/2011 03:16PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-311 PG-5302 RPTT: 0.00

PPN: 1220-22 -310-195

RESCISSION OF ELECTION TO DECLARE DEFAULT NEVADA

NOTICE IS HEREBY GIVEN that RECONTRUST COMPANY, N.A., Trustee for the Beneficiary does hereby rescind, cancel and withdraw the Notice of Default and Election to Sell hereinafter described, provided, however, that this rescission shall not be construed as waiving, curing, extending to, or affecting any default, either past, present or future, under such Deed of Trust, or as impairing any right or remedy thereunder, and it is and shall be deemed to be, only an election without prejudice not to cause a sale to be made pursuant to such Notice of Default and Election to Sell, and it shall not in any way alter or change any of the rights remedies or privileges secured to Beneficiary and/or Trustee under such Deed of Trust, nor modify, nor alter in any respect any of the terms, covenants, conditions or obligations therein contained. Said NOTICE OF DEFAULT AND ELECTION TO SELL under Deed of Trust specifically described therein was:

Recorded on 06/08/2009, as Instrument No. 744662, in Book ______, Page ______, of Official Records of Douglas County, Nevada.

The DEED OF TRUST affected by this notice recorded on 07/31/2007 as Instrument No. 0706590 in Book 0707 Page 11118., executed by HENRY D SMITH, AND PATRICIA I SMITH, HUSBAND AND WIFE AS JOINT TENANTS, as Trustor in Douglas County, Nevada.



DATED: March 22, 2011

RECONTRUST COMPANY, SUCCESSOR BY MERGER

| DATED. Water 22, 2011 | TO RECONTRUST COMPANY, N.A. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| Texas | BY: Lawa Dalke /3.22-19 |
| State of: County of: Tarrant | Laura Dalley Juthorized Signer |
| County on the second of the se | |
| On 3/22/2011 before me Elsie E. | kroussakis , personally appeared |
| Authorized Sigi | , know to me (or proved to me on the oath of |
| | to be the person whose name is subscribed to the that he/she executed the same for the purposes and |
| consideration therein expressed. | that he site executed the same for the purposes and |
| Witness my hand and official seal. | |
| Motary Public's Signature | |
| | |