

DOC # 780538
03/25/2011 08:14AM Deputy: GB
OFFICIAL RECORD
Requested By:
TIMESHARE CLOSING SERVICE
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-311 PG-5318 RPTT: 1.95



APN: 1319-30-720-001 PTN

Recording requested by:
Kazuo Ogawa
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # 67010511049

Mail Tax Statements To: Oglesbee, Family Limited Partnership, P.O. Box 28909, Las Vegas, NV 89126
Consideration: \$500.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Kazuo Ogawa and Carol R. Ogawa a/k/a Carol Reiko Ogawa, Husband and Wife, as Joint Tenants with Right of Survivorship, whose address is c/o 8545 Commodity Circle, Orlando, Florida 32819, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Oglesbee, Family Limited Partnership, a Nevada Domestic Limited Partnership, whose address is P.O. Box 28909, Las Vegas, NV 89126, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 3/17/2011



IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Karen Morsell
Witness #1 Sign & Print Name:
Karen Morsell

[Signature]
Kazuo Ogawa
by Joan VanHoff, as the true and lawful attorney in fact
under that power of attorney recorded herewith.

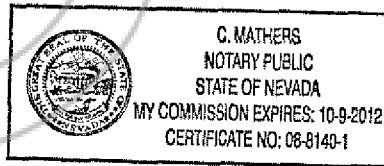
Charlene Hockett
Witness #2 Sign & Print Name:
CHARLENE HOCKETT

[Signature]
Carol R. Ogawa a/k/a Carol Reiko Ogawa
by Joan VanHoff, as the true and lawful attorney in fact
under that power of attorney recorded herewith.

STATE OF Nevada) SS
COUNTY OF Clark)

On March 17, 2011, before me, the undersigned notary, personally appeared, by Joan VanHoff, as the true and lawful attorney in fact under that power of attorney recorded herewith for Kazuo Ogawa and Carol R. Ogawa a/k/a Carol Reiko Ogawa, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



SIGNATURE: [Signature]

My Commission Expires: 10-9-2012



Exhibit "A"

File number: 67010511049

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium as follows:

(A) An undivided 1/385th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.

(B) Unit No. 025 as shown and defined on said Condominium Plan.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as document No. 96758 of Official Records of Douglas County, State of Nevada.

Parcel Four:

(A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

Parcel Five:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Restriction of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "PRIME Season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-25.