

DOC # 780571
03/25/2011 02:26PM Deputy: SD
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE PAS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-311 PG-5450 RPTT: 0.00



APN# 1022-10-002-096

Recording Requested by and Return To:

Name: First American Title

Address: 2490 Paseo Verde Pkwy #100

City/State/Zip: Henderson, NV 89074

Affidavit Conversion of Manufactured Home to Real Property
(Title On Document)

This page added to provide additional information required by
NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

This document is being re-recorded to:
Correct the New Lien Holder Information
Wells Fargo Home Mortgage
P.O. Box 14411
Des Moines, IA 50306

File No. Grindstaff



BK-311
PG-5451

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DOC # 779655
03/09/2011 10:28AM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE PAS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-311 PG-1587 RPTT: 0.00



ASSESSOR'S PARCEL # 1022-10-002-096
COUNTY OF DOUGLAS
When recorded mail to:
FIRST AMERICAN TITLE INSURANCE COMPANY, INC.
2490 PASEO VERDE PARKWAY - #100
HENDERSON, NV 89074

AFFIDAVIT
CONVERSION OF MANUFACTURED HOME
TO REAL PROPERTY (NRS 361.244)

PART I. TO BE COMPLETED BY APPLICANT

Manufactured Home Information

1. Owner/Buyer Name CARL GRINDSTAFF
2. Owner of Land (if leased) _____
3. Physical Location of Manufactured Home 3815 ZEOLITE CR., WELLINGTON, NV 89444
4. Description: Year 1984 Manufacturer FLEETWOOD Model SANDALWOOD
Length 56' Width 24' Serial Number CAFL2AEBE381705198
5. New Lienholder (if any): Name RBMG, INC.
Address 1875 S. BASCOM AVE - STE 2400
CAMPBELL, CA 95008

PART II. LAND OWNER SIGNATURE

(If real property is leased in accordance with NRS 361.244.1(b))

As the owner of the real property listed at _____
I, _____ consent to the conversion of the above-described manufactured
home from personal property to real property.

<u>N/A</u>			
SIGNATURE-LAND OWNER	DATE	SIGNATURE-LAND OWNER	DATE

PRINT OR TYPE NAME	DATE	PRINT OR TYPE NAME	DATE
--------------------	------	--------------------	------

On this _____ day of _____, 20____, before me, _____, a Notary
Public in and for said state, personally appeared _____ and _____,
personally known to me to be the person who executed the above instrument, and acknowledged to me that
_____ he _____ executed the same for purposes stated therein.

Notary Public



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COUNTY OF DOUGLAS
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_____ SIGNATURE-LAND OWNER	_____ DATE	_____ SIGNATURE-LAND OWNER	_____ DATE
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_____ PRINT OR TYPE NAME	_____ DATE	_____ PRINT OR TYPE NAME	_____ DATE
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On this ____ day of _____, 20____, before me, _____, a Notary
Public in and for said state, personally appeared _____ and _____,
personally known to me to be the person who executed the above instrument, and acknowledged to me that
____ he _____ executed the same for purposes stated therein.

Notary Public

