03/25/2011 02:33 PM Deputy: OFFICIAL RECORD Requested By: OM RESORTS

> Douglas County - NV Karen Ellison - Recorder

Of Page: 1 \3 Fee: BK-0311

16.00 PG- 5457 RPTT: 3.90



PTN APN 1319-30-542-012

WHEN RECORDED MAIL TO:

Ridge Sierra 515 Nichols Blvd. Sparks, NV 89431

MAIL TAX STATEMENTS TO: Ridge Sierra P.O. Box 859 Sparks, NV 89432

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That HSIEN LUNG CHEN AND ELIZABETH CHANG, husband and wife

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY TO:

THE RIDGE SIERRA PROPERTY OWNERS ASSOCIATION, INC., a Nevada corporation

all that certain real property situate in the County of Douglas, State of Nevada, being more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

hand this

day of

HSIEN LUNG CHEN

ELIZABETH CHANG

JURAT

State of California

County of Los Angeles

Subscribed and sworn to (or affirmed) before me on this 28th day of February, 2011

By <u>Hsien Lung Chen and Elizabeth Chang</u>, proved to me on the basis of satisfactory evidence to be the person

who appeared before me.



CHEN-CHO TSANG HINTON
Commission # 1774896
Notary Public - California
Los Angeles County
My Comm. Expires Nov 19, 2011

Signature of Notary Public-Chen-Cho Tsang Hinton

************** OPTIONAL

Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description	of attached	Document

Title or Type of Document: Grant, Bargain and	Sale Deed
Document Date: 2/28/2011	Number of Pages: 1
Signer(s) Other Than Named Above: No Other	Signer

EXHIBIT "A" (Sierra 03) 03-018-38-02

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. A2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the __SWING ____ "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

PARCEL 4: non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by the certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

A Portion of APN: 1319-30-542-012