

PTN APN 1319-30-527-003

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 5 Fee: 18.00  
BK-0311 PG- 5460 RPTT: 3.90

WHEN RECORDED MAIL TO:

Ridge Sierra  
515 Nichols Blvd.  
Sparks, NV 89431



MAIL TAX STATEMENTS TO:

Ridge Sierra  
P.O. Box 859  
Sparks, NV 89432

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That ARTHUR W. ALVAREZ,  
an unmarried man and DEBORAH L. ALVAREZ, an unmarried woman,  
who acquired title as Deborah L. Monaco

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt  
of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND  
CONVEY TO:

THE RIDGE SIERRA PROPERTY OWNERS ASSOCIATION, INC.,  
a Nevada corporation

all that certain real property situate in the County of Douglas, State of Nevada, being  
more particularly described on EXHIBIT "A" attached hereto and, by this reference,  
made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 11<sup>th</sup> day of NOVEMBER, 2010.

ARTHUR W. ALVAREZ

\_\_\_\_\_  
DEBORAH L. ALVAREZ

"THIS DOCUMENT IS BEING EXECUTED IN COUNTERPART"

STATE OF CALIFORNIA )  
 )ss:  
COUNTY OF RIVERSIDE )

This instrument was acknowledged before me on NOV-11, 2010  
2010, by Arthur W. Alvarez

John C. Hendrick  
NOTARY PUBLIC



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WITNESS my hand this 14 day of MARCH

2010  
Na 2011

ARTHUR W. ALVAREZ

DEBORAH L. ALVAREZ

"THIS DOCUMENT IS BEING EXECUTED IN COUNTERPART"

### ACKNOWLEDGMENT

State of California  
County of Orange

On March 14, 2011 before me, Michele Czegledy, Notary Public  
(insert name and title of the officer)

personally appeared Deborah L. Alvarez  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Michele Czegledy* (Seal)

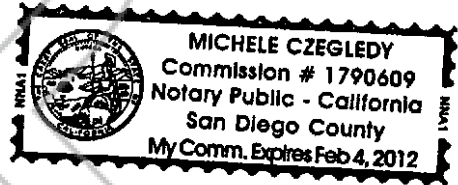


EXHIBIT "A"  
(Sierra 04) 04-026-18-02

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/6<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 20 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. A2 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the PRIME "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-527- 003