20-

OFFICIAL RECORD Requested By: MANNON KING & JOHNSON WHEN RECORDED MAIL TO:) Douglas County - NV Karen Ellison - Recorder Stephen F. Johnson Page: Of. Fee: 20.00 Mannon, King and Johnson BK-0311 PG- 5468 RPTT: ✓ P. O. Box 419 Ukiah, CA 95482

03/25/2011 02:42 PM

PK

AFFIDAVIT - DEATH OF TRUSTEE

We, the undersigned, hereby certify and declare:

- 1. The name of the trust to which this affidavit applies is The Benjamin K. DePrue and Linda L. DePrue Revocable Trust Dated May 30, 2006.
- 2. The trust was created on May 30, 2006 by Benjamin K. DePrue and Linda L. DePrue, trustees of The Benjamin K. DePrue and Linda L. DePrue Revocable Trust Dated May 30, 2006.
 - 3. Benjamin K. DePrue and Laurie Doster were the co-trustees of the trust.
- 4. The former co-trustee, Benjamin K. DePrue is the same person as Benjamin Kailauokekoa DePrue, the decedent mentioned in the attached certified copy of the Certificate of Death, incorporated herein by reference as Exhibit A.
- 5. The current acting Successor Co-Trustees of The Benjamin K. DePrue and Linda L. DePrue Revocable Trust Dated May 30, 2006 Survivor's Trust and The Benjamin K. DePrue and Linda L. DePrue Revocable Trust Dated May 30, 2009 Bypass Trust are Laurie Doster and Nancy Lee by reason of the death of former co-trustee, Benjamin K. DePrue on October 7, 2011. The First Amendment to The Benjamin K. DePrue and Linda L. DePrue Revocable Trust Dated May 30, 2006, Section 8.1 states in pertinent part: "Initial and successor trustees. Benjamin K. DePrue and Linda L. DePrue are the initial co-trustees of this trust. If one shall cease to serve, then Laurie Doster shall

0780576 Page: 2 Of 7

BK- 0311 PG- 5469 03/25/2011

serve as co-trustee with the remaining initial trustee. If the remaining initial trustee shall cease to serve or cannot serve because of mental or physical incapacity, then the following persons shall serve as successor co-trustees: (1) Laurie Doster and (2) Nancy Lee. If one of the successor co-trustees shall cease to serve, then the remaining trustee shall serve as sole successor trustee."

- 6. The trust holds the following interests in the real properties described below:
- a. Timeshare located at The Ridge Resorts, aka The Ridge Tahoe in the County of Douglas, State of Nevada, commonly known as Douglas County Assessor's Parcel No. 1319-30-724-013, and legally described as set forth on Exhibit B, attached hereto, and incorporated herein by reference.
- b. Timeshare located at The Ridge Resorts, aka The Ridge Tahoe in the County of Douglas, State of Nevada, commonly known as Douglas County Assessor's Parcel No. 1319-30-721-005, and legally described as set forth on Exhibit C, attached hereto, and incorporated herein by reference.
- 7. This affidavit is being signed below by the current acting successor co-trustees of the trust.

Dated: March 16, 2011

Dated: March 16, 2011

LAURIE DOSTER, Successor Co-Trustee

NANCY LEE, Successor Co-Trustee

AFFIDAVIT - DEATH OF TRUSTEE

JURAT

State of California

County of Mendocino

Subscribed and sworn to (or affirmed) before me on this 16th day of March, 2011, by
Laurie Doster and Nancy Lee, who proved to me on the basis of satisfactory evidence to
be the persons who appeared before me.

Signature

Notary Public

SUSIE DEAN
Commission # 1892833
Notary Public - California
Mendocino County
My Comm. Expires Jun 17, 2014

CERTIFICATION OF VITAL RECORD

COUNTY OF SONOMA SANTA ROSA, CALIFORNIA

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CERTIFIED COPY OF VITAL RECORDS 2/ 2010 STATE OF CALIFORNIA COUNTY OF SONOMA

STATE REGISTRAR





CSTATE OF CALARDENI

CERTIFICATION OF VITAL RECORD

COUNTY OF SONOMA SANTA ROSA, CALIFORNIA

PHYSICIAN/CORONER'S AMENDMENT

NO ERASURES, WHITEOUTS, PHOTOCOPIES, **OR ALTERATIONS**

3201049002966 LOCAL REGISTRATION NUMBER

BIRTH

☑ DEATH ☐ FETAL DEATH

TYPE OR PRINT CLEARLY IN BLACK INK ONLY - THIS AMENDMENT BECOMES AN ACTUAL PART OF THE OFFICIAL RECORD

PART	1.	-7-	INFORMATION	TO	LOCATE	RECORD

INFORMATION AS IT APPEARS	1A NAME—FIRST BENJAMIN	18. MIDDLE	10 LAST DE PR	UE :	∷i,z,sex ∴Mi
ON ORIGINAL RECORD	3 DATE OF EVENT—MM/DD/CCYY 10/07/2010	4. CITY OF EVENT SANTA ROSA		5 COUNTY OF EVENT	

STATEMENT OF CORRECTIONS

	6 CERTIFICATE ITEM NUMBER	7 INFORMATION AS IT APPEARS ON ORIGINAL RECORD	8 INFORMATION AS IT SHOULD APPEAR
	119 -		ACCIDENT
	120		NO
 LIST ONE	121		10/07/2010 2 of 2
FIEM PER	122		0400
LINE	123	W 1, 12	HOME A TOTAL
	124		DECEDENT HAD A WITNESSED FALL WHILE USING THE BATHROOM AND STRUCK HIS HEAD
•	125		5351 EASTSIDE CALPELLA ROAD, UKIAH, CA 95482

I HEREBY DECLARE UNDER PENALTY OF PERJURY THAT THE ABOVE INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

DECLARATION OF CERTIFYING PHYSICIAN OR CORONER 12 ADDRESS-STREET and NUMBER

9 SIGNATURE OF CERTIFYING PHYSICIAN OR CORONER MARK A. PROVOST

10. DATE SIGNED-MM/DD/CCYY 10/11/2010

SANTA ROSA

11. TYPED OR PRINTED NAME AND TITUE/DEGREE OF CERTIFIER, DEPUTY CORONER

15 ZIP CODE 95404

STATE/LOCAL REGISTRAR

18. OFFICE OF VITAL RECORDS OR LOCAL REGISTRAR ■MARY MADDUX-GONZALEZ, MD

3336 CHANATE ROAD

17 DATE ACCEPTED FOR REGISTRATION 10/11/2010 :

CA

14 STATE

STATE OF CALIFORNIA, DEPARTMENT OF PUBLIC HEALTH, OFFICE OF VITAL RECORDS

CERTIFIED COPY OF VITAL RECORDS:

COUNTY OF SONOMA

on file in the Vital Statistics office, Sonoma County Department of Health Services

This copy not valid unless prepared on engraved border displaying seal and s







BK- 0311 PG- 5473

EXHIBIT B

LEGAL DESCRIPTION

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 012 as shown and defined 22, 1987, as Document No. 156903; and (B) Unit No. on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Eastments Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the SWING "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-013

EXHIBIT C

LEGAL DESCRIPTION

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map. recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Taboe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the SPRING/FALL "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-005