

15'  
1319-30-721-005 ptn

DOC # 0780577  
03/25/2011 02:44 PM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
MANNON KING & JOHNSON

WHEN RECORDED MAIL TO:

Stephen F. Johnson  
Mannon, King and Johnson  
Post Office Box 419  
Ukiah, CA 95482

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0311 PG- 5475 RPTT: # 7



MAIL TAX STATEMENTS TO:

Laurie Doster  
5225 Eastside Calpella Road  
Ukiah, CA 95482

**DOCUMENTARY TRANSFER TAX \$ -0-**

   Computed on the consideration or value  
of property conveyed; OR  
   Computed on the consideration or value  
less liens or encumbrances remaining at  
time of sale.

**Trust Transfer - Revenue and Tax Code §11930**

**The undersigned hereby declares**

Signature of Declarant or Agent  
determining tax - Mannon, King & Johnson

**GRANT DEED**

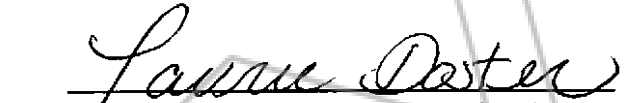
WITHOUT CONSIDERATION, Laurie Doster and Nancy Lee, Successor Co-Trustees of The Benjamin K. DePrue and Linda L. DePrue Revocable Trust Dated May 30, 2006 - Bypass Trust, Grantor, hereby GRANTS to LAURIE DOSTER and NANCY LEE, each as to an undivided one-half (½) interest, as their sole and separate property, all of Grantor's interest in the real property described below as follows:

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (a) an undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (b) Unit No. 085 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in


the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the SPRING/FALL "Season" as defined in and in accordance with said Declarations.

A portion of APN: 1319-30-721-005  
Membership No.: 3108527

Dated: March 16, 2011.

  
LAURIE DOSTER, Successor Co-Trustee

Dated: March 16, 2011.

  
NANCY LEE, Successor Co-Trustee

**ACKNOWLEDGMENT**


State of California

County of Mendocino

On March 16, 2011 before me, Susie Dean, Notary Public, personally appeared Laurie Doster and Nancy Lee, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature   
Notary Public

