

DOC # 780582
03/25/2011 02:59PM Deputy: GB
OFFICIAL RECORD

Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-311 PG-5484 RPTT: EX#002



RECORDING REQUESTED BY:
RECONTRUST COMPANY
AND WHEN RECORDED MAIL TO:
Federal National Mortgage Assn -
40 Recontrust Company
400 National way
SIMI VALLEY, CA 93065

Forward Tax Statements to Address listed above
TS No. 10-0108466
Title Order No. 4529459

1420-07-617-014

TRUSTEE'S DEED UPON SALE NEVADA

APN# 1420-07-617-014

The amount of the unpaid debt was \$ 228,946.05
The amount paid by the Grantee was \$ 226,770.09
The property is in the city of CARSON CITY, County of DOUGLAS
The documentary transfer tax is \$ 0. The Grantee herein was the beneficiary.
RECONTRUST COMPANY, N.A., as the duly appointed Trustee, under a Deed of Trust referred to below,
and herein called "Trustee", does hereby grant without covenant or warranty to: FEDERAL NATIONAL
MORTGAGE ASSOCIATION herein called Grantee, the following described real property situated in
DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by
HELEN H ROBINSON, AN UNMARRIED WOMAN ARTEMIO H SALISPARA JR, A MARRIED
MAN, AS JOINT TENANTS., as Trustor, recorded on 08/21/2006, Instrument Number 0682751 (or Book
0806, Page 8352) Official Records in the Office of the County Recorder of DOUGLAS County. All
requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to
Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with.
Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of
Trust sold said real property at public auction on 03/09/2011. Grantee, being highest bidder at said sale
became the purchaser of said property for the amount bid, which amount was \$ 226,770.09.



DATED: March 18, 2011

RECONTRUST COMPANY, N.A., Successor Trustee

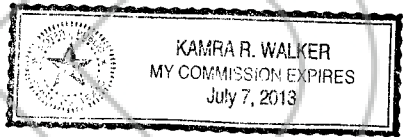
State of: Texas
County of: Tarrant

BY: Lanetia Jones 3-22-11
Lanetia Jones, Authorized Signer

On 3-22-11 before me Kamra R. Walker, personally appeared Lanetia Jones Auth. Sgn, know to me (or proved to me on the oath of _____) or through _____ to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal
[Signature]

Notary Public's Signature





TS # 10-0108466

PUB# 1006.110605

LOAN TYPE: CONV

"EXHIBIT A"
LEGAL DESCRIPTION

LOT 35, OF HIGHLAND ESTATES UNIT NO. 1, ACCORDING TO THE MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 26, 1977, IN BOOK 777, PAGE 1278, AS FILE NO. 11379.



PARCEL NO 1420-07-617-014
ORDER NO 4529459
TS NO.: 10-0108466

THE DEPARTMENT OF FEDERAL NATIONAL MORTGAGE ASSOCIATION PURSUANT TO THE NEVADA REVISED STATUTES 328.110 HAS HERETOFORE GIVEN PUBLIC WRITTEN NOTICE THAT THEY DO NOT SEEK EXCLUSIVE JURISDICTION OVER THE WITHIN DESCRIBED RESIDENTIAL PROPERTY.

Sandra L. Hickey

Sandra L Hickey Assistant Secretary

STATE OF TEXAS

COUNTY OF DALLAS

On 3-25-2011 before me, Shameca L. Harrison Notary Public, personally appeared Sandra L Hickey Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their/ authorizes capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument..

Witness my hand and official seal.

Shameca L Harrison

