

DOC # 780584
03/25/2011 03:00PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-311 PG-5489 RPTT: EX#002



RECORDING REQUESTED BY:
RECONTRUST COMPANY
AND WHEN RECORDED MAIL TO:
*Federal National Mortgage Assn.
c/o Recontrust Company*
400 National way
SIMI VALLEY, CA 93065

Forward Tax Statements to Address listed above
TS No. 10-0043122
Title Order No. 4415108

1420-07-610-031

TRUSTEE'S DEED UPON SALE NEVADA

APN# 1420-07-610-031

The amount of the unpaid debt was \$ 303,512.67
The amount paid by the Grantee was \$ 242,236.52

The property is in the city of CARSON CITY, County of DOUGLAS

The documentary transfer tax is \$ 0. The Grantee herein was the beneficiary.

RECONTRUST COMPANY, N.A., as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: FEDERAL NATIONAL MORTGAGE ASSOCIATION herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by LARA D. BELONGIA, AN UNMARRIED WOMAN, as Trustor, recorded on 02/26/2007, Instrument Number 0695935 (or Book 0207, Page 9507) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 03/09/2011. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 242,236.52.



DATED: March 18, 2011

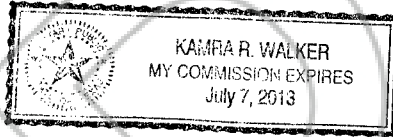
RECONTRUST COMPANY, N.A., Successor Trustee

State of: Texas
County of: Tarrant

BY: Lanetia Jones 3-22-11
Lanetia Jones, Authorized Signer

On 3-22-11 before me Kamra R. Walker, personally appeared
Lanetia Jones Auth. Sgn, know to me (or proved to me on the oath of _____ or
through DL) to be the person whose name is subscribed to the foregoing instrument and
acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.
Witness my hand and official seal.

[Signature]
Notary Public's Signature





TS # 10-0043122

PUB# 1006.92695

LOAN TYPE: CONV

**"EXHIBIT A"
LEGAL DESCRIPTION**

LOT 14, IN BLOCK B, OF THE FINAL MAP OF SUNRIDGE HEIGHTS PHASE 1, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 11, 1993, AS DOCUMENT NO. 309550.



PARCEL NO 1420-07-610.031
ORDER NO 4415108
TS NO.: 10-0043122

THE DEPARTMENT OF FEDERAL NATIONAL MORTGAGE ASSOCIATION PURSUANT TO THE NEVADA REVISED STATUTES 328.110 HAS HERETOFORE GIVEN PUBLIC WRITTEN NOTICE THAT THEY DO NOT SEEK EXCLUSIVE JURISDICTION OVER THE WITHIN DESCRIBED RESIDENTIAL PROPERTY.

Sandra L. Hickey
Sandra L Hickey Assistant Secretary

STATE OF TEXAS
COUNTY OF DALLAS

On 3/25/2011 before me, Shameca L. Harrison Notary Public, personally appeared Sandra L Hickey Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their/ authorizes capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument..

Witness my hand and official seal.

Shameca L Harrison

