

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed: \_\_\_\_\_  
BRYAN BLY  
VICE PRESIDENT

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0311 PG- 5493 RPTT: 0.00

Parcel #:

When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan #: 0940574657  
Investor: FNMA  
Inv Loan #: 1707961690  
Effective Date: 10/01/2010



### CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., A DELAWARE CORPORATION, WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005 (866)570-5277, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Deed of Trust made by: AARON R STEVENSON AND PATRICIA J HAWLEY and recorded as Instrument # 732779, and/or Book 1108, Page 1584, in the Recorder's office of DOUGLAS, Nevada.

Date: 01/11/2011

JPMORGAN CHASE BANK, N.A..

By: \_\_\_\_\_  
BRYAN BLY  
VICE PRESIDENT



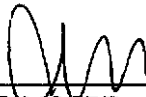
\*12390828\*

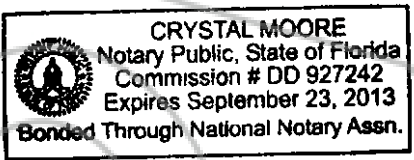
form5/FRMNV1

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 11th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

Signed:   
CRYSTAL MOORE  
Notary Public - State of FLORIDA  
Commission expires: 09/23/2013



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: AARON R STEVENSON  
155 TRAMWAY DR #A  
STATELINE, NV 89449

CHFMA 12390828 -- CHFNMAMERS3 CJ2895767 MIN 100013009405746573 MERS PHONE  
1-888-679-MERS form5/FRMNV1



\*12390828\*