

DOC # 0780619
03/28/2011 10:35 AM Deputy: DW
OFFICIAL RECORD
Requested By:
BANK OF AMERICA

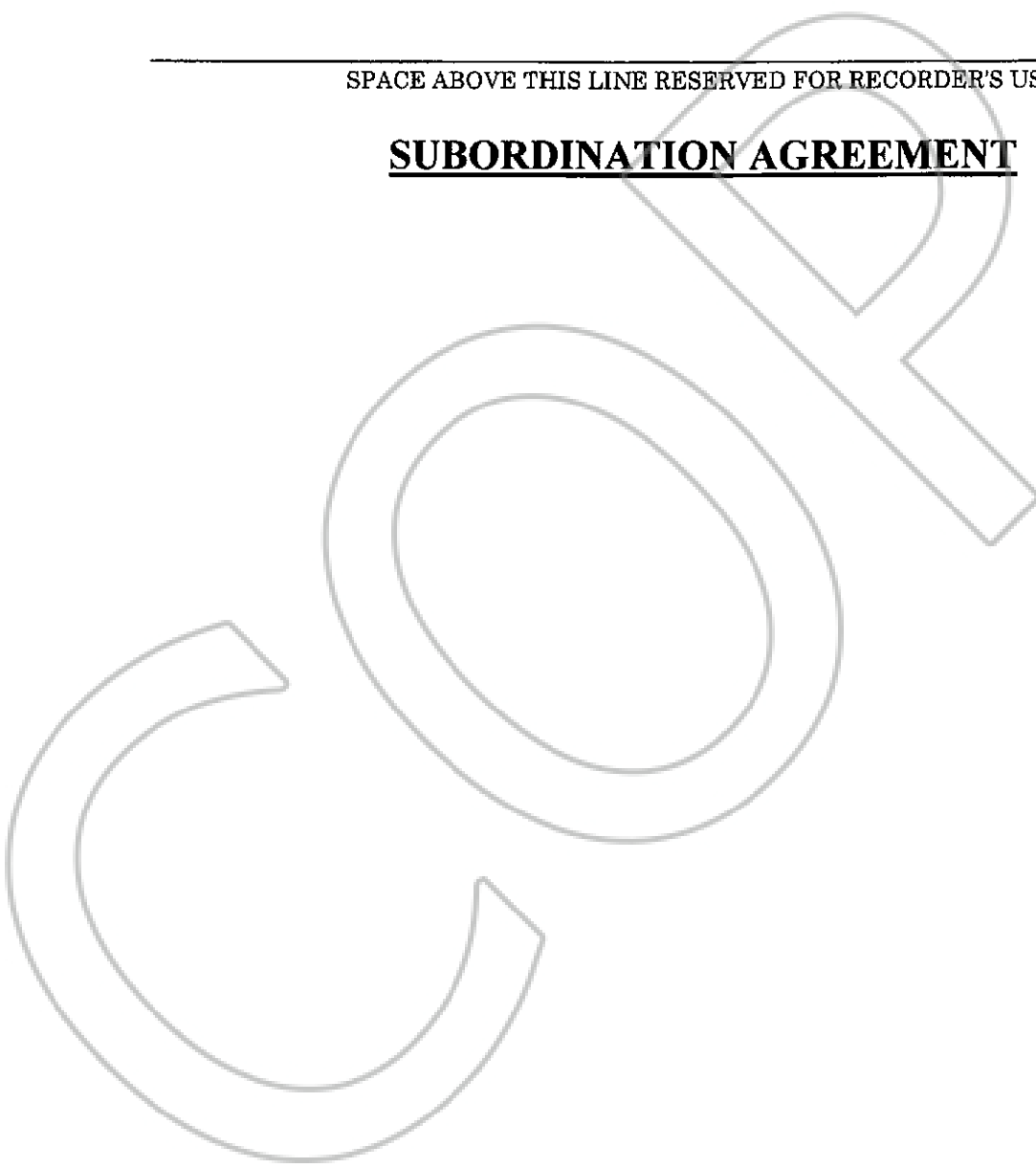
Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0311 PG- 5581 RPTT: 0.00



When Recorded Mail To:
✓ BANK OF AMERICA, N.A.
1800 Tapo Canyon Road,
Simi Valley, CA 93063
Attention: OMAR HERNANDEZ
Ln# 0008705420332005N

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

SUBORDINATION AGREEMENT



SUBORDINATION AGREEMENT

Borrower(s): Tim E Jacobsen

NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

THIS SUBORDINATION AGREEMENT is executed on March 22, 2011, by **Bank of America, N.A.** ("**Subordinated Lienholder**"), a Federal Savings Bank, with its principal place of business at 1199 North Fairfax St. Ste 500, Alexandria, VA 22314

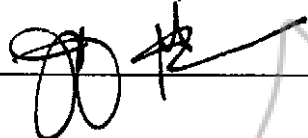
INTRODUCTORY PROVISIONS

The following statements are true and correct and form the basis for this Agreement:

1. **Bank of America, N.A. (Subordinated Lien Holder)** holds a lien on the property described on Exhibit A hereto (the "Property") pursuant to a security instrument recorded in the real property records of DOUGLAS County, NV under Doc # 0647396 on 06/21/2005. (The "Second Security Instrument").
2. **Bank of America, N.A. (First Lien Holder)** holds a lien on the property described on Exhibit A hereto (the "Property") pursuant to a security instrument recorded in the real property records of DOUGLAS County, NV under Doc #0661723 on 11/29/2005. (The "First Security Instrument").
3. The lien granted to Subordinated Lienholder was intended to be in subordinate position to the lien granted to First Lienholder.
4. Due to an administrative error, the Second Security Instrument was recorded before the recordation of the First Security Instrument.
5. The parties hereto are executing this Subordination Agreement in order to accurately reflect the intended priority of their respective liens.

Executed as of the date first written above.

Bank of America, N.A.



By: Jennifer Guidicessi
Title: Bank of America Vice President



State of California)
County of VENTURA)

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

On MARCH 24, 2011 before me, D. K. MANLEY NOTARY PUBLIC
(here insert name and title of the officer)

personally appeared JENNIFER GUIDICESI

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *D. K. Manley*



(Seal)

OPTIONAL INFORMATION

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document

Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of Subordination

containing _____ pages, and dated _____

The signer(s) capacity or authority is/are as:

- Individual(s)
- Attorney-in-fact
- Corporate Officer(s)
- Guardian/Conservator
- Partner Limited/General
- Trustee(s)
- Other

representing _____
Name(s) of Person(s) or Entity(ies) Signer(s) Representing

Additional Information	
Method of Signer Identification	
Proved to me on the basis of satisfactory evidence.	
<input type="checkbox"/> form(s) of identification <input type="checkbox"/> credible witness(es)	
Notarial event is detailed in notary journal on	
Page # _____	Entry # _____
Notary contact: _____	
Other	
<input type="checkbox"/> Additional Signer(s)	<input type="checkbox"/> Signer(s) Thumbprint(s)
<input type="checkbox"/>	



Exhibit A

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE **STATE OF NEVADA,**
COUNTY OF DOUGLAS, TOWNSHIP OF MINDEN, AND IS DESCRIBED AS FOLLOWS:

THE EAST 12.5 FEET OF LOT 3 AND LOTS 4 AND 5 IN BLOCK D OF ORIGINAL TOWNSITE OF
MINDEN, DOUGLAS COUNTY, STATE OF NEVADA.

