

DOC # 780627
03/28/2011 11:40AM Deputy: PK
OFFICIAL RECORD
Requested By:
TICOR TITLE - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-311 PG-5599 RPTT: 741.00



APN: 1220-13-801-005
ESCROW NO: 0L101N28-100-KG1
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:

George & Patricia Rycroft
P.O. Box 133
Smith, NV 89430

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$ 741.00

THIS INDENTURE WITNESSETH: That

Federal National Mortgage Association

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

George E. Rycroft and Patricia A. Rycroft, HUSBAND AND WIFE, AS JOINT TENANTS

all that real property situated in the County of Douglas, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO:
1. Taxes for the fiscal year 2010 - 2011
 2. Rights of Way, reservations, restrictions, easements, and conditions of record.

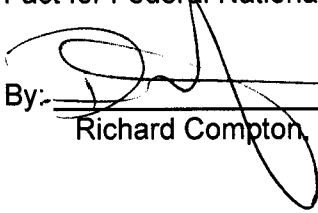
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Witness my hand this 24 day of MARCH, 2011.

Federal National Mortgage Association

By: Lawyers Title of Nevada, Inc., Attorney in
Fact for Federal National Mortgage Association

By: 
Richard Compton, Authorized Signatory

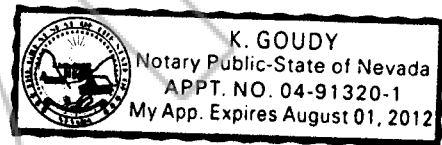
State of Nevada

County of Clark

On March 24, 2011, before me, the undersigned, A Notary Public in and for
said County and State, personally appeared Richard Compton, personally know to be (or
proved to me on the basis of satisfactory evidence) to be the person whose name is
subscribed to the within instrument, Richard Compton as Authorized Signatory for Lawyers
Title of Nevada, Inc., Attorney-In-Fact of Federal National Mortgage Association.

WITNESS my hand and official seal.


K. Goudy



NOTARY PUBLIC in and for said County and State

My Commission Expires: August 1, 2012

Document Type: Grant, Bargain, Sale Deed



EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, as set forth on that certain Parcel Map for Tilley filed for record in the office of the County Recorder of Douglas County, Nevada, on January 8, 1980, in Book 180, Page 376, as Document No. 40420.

APN: 1220-13-801-005

