

OFFICIAL RECORD

Requested By:  
MARQUIS TITLE & ESCROW INC

Recording Requested By  
Marquis Title & Escrow Inc.  
APN: 1420-27-801-003  
Escrow No. 110159-SL  
R.P.T.T. \$263.50

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0311 PG- 5722 RPTT: 253.50



WHEN RECORDED MAIL TO:  
NATHANIAL DAVID KILLIGORE  
1420 N. CURRY ST. #8  
CARSON CITY, NV 89701

MAIL TAX STATEMENT TO:  
Same as Above

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LINCOLN TRUST COMPANY, Custodian FBO David Hawkins

do(es) hereby GRANT, BARGAIN and SELL to

NATHANIAL DAVID KILLIGORE

the real property situate in the County of Douglas, State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3-25-11

LINCOLN TRUST COMPANY, Custodian FBO David Hawkins

By: *Michelle Fausett* It's Michelle Fausett  
Lead

STATE OF Colorado  
COUNTY OF Denver

This instrument was acknowledged before me on 3/25/11, by

*M Fausett*

*[Signature]*  
Notary Public

**ANNIE A SIGETY**  
NOTARY PUBLIC, STATE OF COLORADO

My Comm. Expires 1/19/2015

**EXHIBIT "A"**

**All that certain lot, piece or parcel of land situate in the County of DOUGLAS, State of Nevada, described as follows:**

Parcel D-4-D1-C, as set forth on that certain Parcel Map No. 8 for RAYMOND M. SMITH, filed for record on March 6, 1992, in Book 392, Page 847, as Document No. 272702.

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