APN: 1318- 26-101-047 Escrow No.: 1094501-WD

**RECORDING REQUESTED BY** 

Northern Nevada Title Company 1483 US Highway 395 N # B Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Brian Foster
210 MOTH COURT
GARDNER VILLE, NV 89460

DOC # 780709
03/29/2011 02:19PM Deputy: SG
 OFFICIAL RECORD
 Requested By:
NORTHERN NEVADA TITLE CC
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: 40.00
BK-311 PG-5934 RPTT: EX#005

THIS SPACE FOR RECORDER'S USE ONLY

**WENDY DUNBAR** 

NOTARY PUBLIC STATE OF NEVADA

No.02-79065-5 My Appt. Exp. Dec. 16, 2014

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$0, exemption no. 5

## GRANT, BARGAIN, SALE DEED

That Lisa Foster, spouse of the grantee herein in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Brian Foster, a married man as his sole and separate property all that real property in the , State of Nevada, bounded and described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: February 17, 2011

Lisa Foste

STATE OF Liwada)

COUNTY OF Douglas)

on 3.10.11

personally appeared before me, a Notary Public, Lisa Foster who

acknowledged that She executed the above instrument.

Signature

(Notary Public)

PG-5935 780709 Page: 2 of 2 03/29/2011

BK-311

Escrow No.:

1094501-WD

Title Order No.:

## **EXHIBIT A**

## THE LAND REFERRED TO HEREIN BELOW IS DESCRIBED AS FOLLOWS:

That portion of the Northeast quarter of the Northwest quarter of Section 26, Township 13 North, Range 18 East, M.D.B. & M., that is described as follows:

Commencing at the quarter section corner common to Sections 23 and 26 in said Township and Range; thence North 89°46'00" West along the section line common to said sections a distance of 491.40 feet; thence leaving said section line South 00°08'00" West a distance of 966.42 feet to a point in the East line of the parcel of land conveyed to John Andrews, et ux, by deed recorded February 6, 1956, in Book B-1 of Deeds, at Page 579, Douglas County, Nevada, records, the true point of beginning; thence South 00°08'00" West along the East line of sand Andrews parcel a distance of 87.86 feet to the Southeast corner thereof, thence North 89°46'00" West along the South line of said Andrews parcel a distance of 163.00 feet to the Southwest corner thereof; thence North 00°08'00" East along the East line of Andrews parcel a distance of87.86 feet to a point; thence South 89°46'00" East a distance of 163.80 feet to the true point beginning.

Excepting therefrom the West 20.00 feet of said premises.

Said legal description appeared previously in Individual Grant Deed recorded September 30, 1997, in Book 997, Page 6325, as Document No. 422897, Official Records, Douglas County, Nevada.

